

# UNOFFICIAL COPY



0424413034

Recording Requested & Prepared By:  
LANDAMERICA DEFAULT SERVICES  
P.O. BOX 25088  
SANTA ANA, CA 92799  
TRANG T NGUYEN (LAND AM)

Doc#: 0424413034  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 08/31/2004 09:26 AM Pg: 1 of 2

And When Recorded Mail To:  
LANDAMERICA DEFAULT SERVICES  
P.O. BOX 25088  
SANTA ANA, CA 92799

Loan#: 0063505804 RLS#: 177075



## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: VIJAY SINGH THAKAR AND DIPA GAUTAM THAKAR, HUSBAND AND WIFE AS TENANTS BY THE ENTIRETY

Original Mortgagee: AMERIQUEST MORTGAGE COMPANY

Mortgage Dated: NOVEMBER 25, 2003

Recorded on: MARCH 16, 2004 as Instrument No. 007627118 in Book No. --- at Page No. ---

Property Address: 1675 CORNELL DR, HOFFMAN ESTATES, IL 60194-0000


County of COOK, State of ILLINOIS

PIN# 07-07-400-006-1099-1047

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON AUGUST 11, 2004

### AMERIQUEST MORTGAGE COMPANY

By:   
TERRI GIPSON, Vice President

State of CALIFORNIA }  
County of LOS ANGELES } ss.

On AUGUST 11, 2004, before me, LA CHERA R. ANDERSON, personally appeared TERRI GIPSON, Vice President personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

(Notary Name): LA CHERA R. ANDERSON



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Received 12/02/2003 12:36PM in 04:56 on line 101 for RETAIL\_TEAM No. 4/12  
 Dec. 2. 2003 3:39PM AMERIQUEST MORTGAGE CO:ITASCA AMERIQUEST No.8973 P. 4 002/004

**AMERITITLE, INC.**

20550 LaGrange Rd., Suite 1-NE

Frankfort, IL 60423

**COMMITMENT****SCHEDULE A**

Case No. 203-7679

1. Effective Date: October 24, 2003
2. Policy or Policies to be issued:
 

(a) <input type="checkbox"/>	ALTA Owner's Policy - 10/17/92 Proposed Insured: NONE	Amount - 0 -
(b) <input checked="" type="checkbox"/>	ALTA Loan Policy - 10/17/92 Proposed Insured: Ameriquest / Itasca	Amount \$103,767.00
3. Title to the Fee Simple estate or interest in the land described or referred to in this Commitment is at the effective date hereof vested in:
 

Vijay Singh Thakar and Dipa Gautam Thakar, by she id and wife as tenants by the entirety.
4. The land referred to in the Commitment is describe as follows:

UNIT 23-C AND PARKING SPACE 11B AS DELINEATED ON SURVEY ATTACHED TO AND MADE A PART OF A DECLARATION OF CONDOMINIUM OWNERSHIP REGISTERED ON DECEMBER 21, 1973 AS DOCUMENT LR2732977 AND RECORDED ON DECEMBER 21, 1973 AS DOCUMENT 22528226 TOGETHER WITH AN UNDIVIDED .59172 PERCENT INTEREST (EXCEPT THE UNITS DELINEATED AND DESCRIBED IN SAID SURVEY) IN AND TO THE FOLLOWING DESCRIBED PREMISES: OUTLOT 1 AND LOTS 1 THROUGH 39, BOTH INCLUSIVE IN PETER ROBIN FARMS UNIT NO. 3, BEING A SUBDIVISION OF PART OF THE EAST 1/4 OF SECTION 7, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED APRIL 24, 1975 AS DOCUMENT NUMBER 22299741 AND REGISTERED ON OCTOBER 17, 1973 AS DOCUMENT NO. LR2722849 IN COOK COUNTY, ILLINOIS

Amerititle, Inc. Policy Issuing Agent For Guarantee Title & Trust Company,

By [Signature]  
 Authorized Officer or Agent

Countersigned at Frankfort, IL.

This commitment is invalid unless the Insuring Provisions and Schedules A and B are attached.

Schedule A consists of 1 page(s)