

UNOFFICIAL COPY

Recording Requested & Prepared By:
LANDAMERICA DEFAULT SERVICES
P.O. BOX 25088
SANTA ANA, CA 92799
TRANG T NGUYEN (LAND AM)



Doc#: 0424413035
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 08/31/2004 09:26 AM Pg: 1 of 2

And When Recorded Mail To:
LANDAMERICA DEFAULT SERVICES
P.O. BOX 25088
SANTA ANA, CA 92799

Loan#: 0068534205 RLS#: 176158



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: JAMES C. SNEED AND JEROME SNEED AS JOINT TENANTS

Original Mortgagee: AMERIQUEST MORTGAGE COMPANY

Mortgage Dated: FEBRUARY 10, 2004


Recorded on: MARCH 10, 2004 as Instrument No. 0407042268 in Book No. --- at Page No. ---

Property Address: 231 SIBLEY BLVD, SOUTH HOLLAND IL 60473-0000
County of COOK, State of ILLINOIS
PIN# 29-09-406-057-0000

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON AUGUST 11, 2004

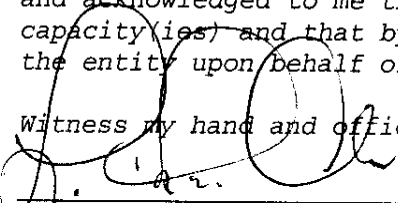
AMERIQUEST MORTGAGE COMPANY

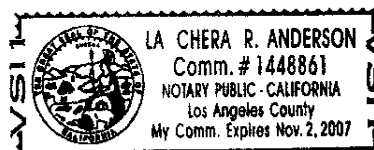
By: 
TERRI GIPSON, Vice President

State of CALIFORNIA }
County of LOS ANGELES } ss.

On AUGUST 11, 2004, before me, LA CHERA R. ANDERSON, personally appeared TERRI GIPSON, Vice President personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.


(Notary Name): LA CHERA R. ANDERSON



5/2
10/10

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ORLAND, PARK

006/006

Ticor Title Insurance Company

Commitment Number: TTC04-00946

**SCHEDULE C
PROPERTY DESCRIPTION**

The land referred to in this Commitment is described as follows:

LOTS 1, 2 THE EAST 10 FEET OF LOT 3 AND ALL OF LOT 7 IN VIOLANTE'S RESUBDIVISION OF LOTS 3 AND F IN CALUMET STATE SIBLEY ADDITION BEING A SUBDIVISION OF PART OF THE NORTH 308.25/100 FEET OF LOT 2 IN VERHOEVEN'S SUBDIVISION OF THE EAST 21.70/100 ACRES OF THE FOLLOWING DESCRIBED PROPERTY TO WIT:
COMMENCING 10 LINKS EAST AND 50 LINKS SOUTH OF THE NORTHWEST CORNER OF THE SOUTHEAST 1/4 OF SECTION 9, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL THENCE EAST 28.13/100 CHAINS THENCE SOUTH 13 1/2 DEGREES WEST 14.11/100 CHAINS FROM SAID STUMP; THENCE NORTHWEST ALONG EDGE OF SAID RIVER, TO THE PLACE OF BEGINNING, IN AFORESAID SECTION NINE, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

CKA 231 W. SIBLEY ROAD, SOUTH HOLLAND, ILLINOIS 60473.

Office of Cook County Clerk's Office

ALTA Commitment
Schedule C

(TTC04-00946.PFD/TTC04-00946/6)