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Doc#: 0424416001
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 08/31/2004 08:17 AM Pg: 1 of 3

Recording requested by
and return to; TRUSTOR
Charter One Bank, N.A.
c/o JOSELITO SIY
1215 Superior Avenue SU670
Cleveland, OH 44114

LOAN NO. 61-9441490

PAYOFF DATE: AUGUST 2, 2004

**SATISFACTION OF OPEN-END MORTGAGE,
SECURITY AGREEMENT and UCC FIXTURE FILING**

(FULL RELEASE)

*Charter One Bank, N.A. (see footnote below), a corporation organized and chartered under the laws of the United States of America and the holder of a **THIS OPEN-END MORTGAGE, SECURITY AGREEMENT AND UCC FIXTURE FILING, DATED NOVEMBER 22, 2002** (herein referred to as "MORTGAGE") by **CHICAGO TITLE LAND TRUST COMPANY, AS TRUSTEE AND NOT INDIVIDUALLY UNDER TRUST NO. 1104693 AND DATED AUGUST 26, 1997** and having its mailing address at **171 N. CLARK STREET, CHICAGO, ILLINOIS 60601, AND BOZO BANOVIC, HAVING THEIR MAILING ADDRESS AT GLOBE REALTY, INC. 1625 E. 74TH STREET, CHICAGO, ILLINOIS 60601 AND CHARTER ONE BANK N. A.** (hereinafter referred to as "MORTGAGEE"). Whereas the aforementioned bearing the date of **NOVEMBER 22, 2002** and recorded on **DECEMBER 02, 2002** with **DOCUMENT # 0021321353. ASSIGNMENT OF LEASES AND RENTS, bearing the date of NOVEMBER 22, 2002 AND RECORDED ON JANUARY 24, 2003 WITH DOCUMENT # 0030112558,** with the recorded mortgages of the **COOK County Recorder** land records to secure payment in the **principal amount of \$ 1, 200, 000. 00,** in which the subject premises herein are part of the premises described in legal description (where required by law).

PLEASE SEE ATTACHED LEGAL DESCRIPTION:

As having been fully complied with and the same is hereby satisfied and discharged.

Sm
P.3
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Signed this 12TH day of AUGUST, 2004

In Presence Of:

Josecito E Siy

 JOSELITO SIY

Laura O'Neal

 LAURA O'NEAL

Charter One Bank, N.A.
Donald L. Baker

 DONALD L. BAKER, SR. VICE PRESIDENT

Milan Vrzic

 MILAN VRZIC, ASSISTANT SECRETARY

State of Ohio)
) ss.
 County of Cuyahoga)

On the 12TH day of AUGUST in the year 2004, before me, the undersigned, personally appeared **DONALD L. BAKER, ITS SR. VICE PRESIDENT** and **MILAN VRZIC, ITS VICE PRESIDENT**, personally known to me or proved to me on the bases of satisfactory evidence to be the individual(s) whose names are subscribed to the within instrument, and acknowledged to me that they executed the same in their capacities: That by their signatures on the instrument, the individuals, or the person upon behalf of which the individuals acted, executed the instrument, and that such individuals made such appearance before the undersigned in the City of Cleveland, and State of Ohio.

IN WITNESS: WHEREOF I have hereunto set my hand and official seal at Cleveland, Ohio this 12TH day of August 2004.

Holly H. Hagemeister

 Notary Public
 HOLLY H. HAGEMEISTER
 Notary Public, State of Ohio
 My Commission Expires March 12, 2006

FOOTNOTE:

*Charter One Bank, N.A., formerly Charter One Bank, F.S.B., Successor in Interest by merger to the following:

- ALBANK FSB (Successors in interest by merger to Marble Bank and Champion Valley Federal Savings and Loan)
- The Cuyahoga Savings Association
- Rochester Community Savings Bank of New York
- Home Bank, F.S.B. (FKA Home Federal Savings Bank, Northern Ohio)
- First Federal of Michigan (The Michigan operating name of Charter one Bank, N.A.)
- First Federal Savings & Loan Association of Portsmouth
- First Federal Savings & Loan Association of Canton
- First Federal Savings & Loan Association of Newport News
- First Federal Savings & Loan Association of Chillicothe
- First Federal Savings & Loan Association of Willoughby
- First Federal Savings & Loan Association of Akron
- Western Reserve Savings Bank
- Peoples Savings Association (Toledo, Ohio)
- First National Bank of Wilmington
- First American Savings Bank, F.S.B.
- St. Paul Federal Bank for Savings (Formerly Known as Beverly National Bank)
- Vermont National Bank
- Liberty Federal Bank (formerly known as Hinsdale Federal Bank for Savings)
- Southwest Federal Savings & Loan Association of Chicago
- Rochester Savings Bank
- ADVANCE BANK

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0021321353

EXHIBIT A

LEGAL DESCRIPTION:

LOTS 23, 24 AND THE NORTH 20 FEET OF LOT 22 IN BLOCK 6 IN LANCASTER'S SUBDIVISION OF THE WEST ½ OF THE SOUTHWEST ¼ OF SECTION 22, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

COMMONLY KNOWN AS: 6801 S. MICHIGAN AVENUE, CHICAGO, ILLINOIS
P.I.N.: 20-22-308-001, VOLUME 259

Property of Cook County Clerk's Office