

# UNOFFICIAL COPY



Doc#: 0424416167  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 08/31/2004 01:16 PM Pg: 1 of 3

Property of Cook County Recorder's Office

ABOVE SPACE FOR RECORDER'S USE ONLY

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#00078215752005N

### KNOW ALL MEN BY THESE PRESENTS

That Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation) of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby renise, release, convey and quit-claim unto:

Name(s).....: RICHARD W. SMITH, SHARLENE A. SMITH

Property Address.....: 418 N ASHLAND AVE, PARK RIDGE, IL 60068 P.I.N. 09-26-410-027


heir, legal representatives and assigns, all the right, title interest, claim, or den and whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 05/13/1993 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 93400947, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 18 day of August, 2004.

Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation)

  
Osvaldo Alatorre  
Assistant Secretary

5782325

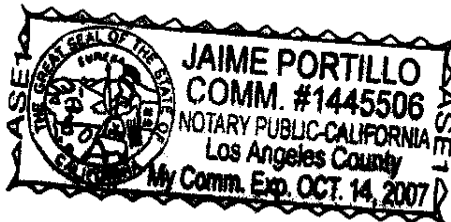
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STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

I, Jaime Portillo a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Osvaldo Alatorre, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 18 day of August, 2004.



*[Handwritten Signature]*  
Jaime Portillo, Notary public  
Commission expires 10/14/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

Mail Recorded Satisfaction To:

RICHARD W. SMITH, SHARLENE A. SMITH  
418 N ASHLAND AVE  
PARK RIDGE, IL 60068

Prepared By: Rafael Sandoval  
CTC Real Estate Services  
176 Countrywide Way  
MS: LAN-88  
Lancaster, CA 93535-9944  
(800) 540-2684



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## LEGAL DESCRIPTION

LOT 2 IN ADKINS-SMITH RESUBDIVISION OF LOT 18 AND THE NORTH 75.0 FEET OF LOT 19 IN BLOCK 1 IN PARK RIDGE, BEING A RESUBDIVISION OF PARTS OF BLOCKS 1, 3, 4 AND 5 IN PENNY AND MEACHAM'S SUBDIVISION OF THE SOUTHEAST QUARTER OF SECTION 26, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

PIN: 09-26-410-027

DEPT-01 RECORDING  
11/11/11 11:11:11 AM

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