

UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

When recorded Mail to:
Nationwide Title Clearing
2100 Alt. 19 North
Palm Harbor, FL 34683

L#: 9893647934



Doc#: 0424416195
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 08/31/2004 02:32 PM Pg: 1 of 1

The undersigned certifies that it is the present owner of a mortgage made by **LINDA MCCORMICK** to **CHASE MANHATTAN BANK USA, N.A.** bearing the date 01/30/2003 and recorded in the office of the Recorder or Registrar of Titles of Cook County, in the State of Illinois in Book Page as Document Number 0030271215

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of Cook, State of Illinois as follows, to wit:

LOT 22 (EXCEPT THE SOUTH 1.5 FEET THEREOF) AND ALL OF LOT 23 IN BLOCK 8 IN 1ST ADDITION TO ARTHUR DUNAS 'L' EXTENSION SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
known as: 7711 KENNETH AVENUE SKOKIE, IL 60076
PIN# 10-27-112-040

dated 08/21/2004
CHASE MANHATTAN BANK USA, N.A.

By: _____
STEVE ROGERS VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 08/21/2004 by STEVE ROGERS the VICE PRESIDENT of CHASE MANHATTAN BANK USA, N.A. on behalf of said CORPORATION.

MARY JO MCGOWAN
Notary Public/Commission expires: 07/30/2007



Prepared by: V. Escalante/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



CHAS6 1059202 LPH119348

Handwritten signatures and initials: SY, SN, my, G.M., RCNIL1