UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt. 19 North Palm Harbor, FL 34683

L#: 8037537647



Doc#: 0424416197 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 08/31/2004 02:33 PM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by RANDALL FIRFER

CHASE MANUTTAN BANK USA, N.A.

bearing the date 07/01/2003 and recorded in the office of the Recorder or Registrar of Titles of Cook County, in the State of as Document Number 0322435243 Illinois in Book Page

The above described mortcage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of Cook , State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

CHICAGO, IL 60607 known as: 312 N MAY ST APT 5K JUNEY C PIN# 17-08-408-012-1011

dated 08/21/2004 CHASE MANHATTAN BANK USA, N.A.

By:

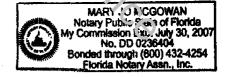
STEVE ROGERS

VICE PRESIDENT

STATÉ OF FLORIDA COUNTY OF PINELLAS The foregoing instrument was acknowledged before me on 08/21/2004 by STEVE ROGERS the VICE PRESIDENT of CHASE MANHATTAN BANK USA, N.A. on behalf of said CORPORATION.

MARY JOMCGOWAN

Notary Public/Commission expires: 07/30/2007



Prepared by: V. Escalante/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 1059205 LPH119767

0424416197 Page: 2 of 2

STREET ADDRESS: 312 NORTH MAY STREET

COUNTY: COOK CITY: CHICAGO

TAX NUMBER: 17-08-408-012-1011

LEGAL DESCRIPTION:

PARCEL 1: UNIT 5K/L IN THE WAREHOUSE 312 LOFTOMINUM, A CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARTS OF LOTS 1, 4, 5, 8, 9, 12, 13 AND 16 IN THE SUBDIVISION OF BLOCK 11 IN CARPENTER'S ADDITION TO CHICAGO IN THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN,

WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00769057, AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS FOR INGRESS, USE AND ENJOYMENT FOR THE BENEFIT OF PARCEL 1 AS SET D BY S RECOR FORTH IN AND CKTATED BY DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND RECIPROCAL EASEMENTS RECORDED AS DOCUMENT NUMBER 00730334.