

UNOFFICIAL COPY

LOAN NO.: 41223117184274
PIF DATE: 08/24/2004
ILLINOIS
RELEASE DEED
Prepared by: Iris Sheena Hawkins



Doc#: 0424422108
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 08/31/2004 03:27 PM Pg: 1 of 2

Record and Return to:
Household Finance Corporation
577 Lamont Road
P.O. Box 8635
Elmhurst, IL 60126



KNOW ALL MEN BY THESE PRESENTS
That HOUSEHOLD FINANCE CORPORATION III, a Corporation of the United States

Does hereby certify and acknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage, and the same is hereby released:

Name or Mortgagor:
JENNIFER MATTHEWS

Name of Mortgagee:
HOUSEHOLD FINANCE CORPORATION III

The mortgage is recorded with the Register of Titles/Recorder of Deeds for COOK County, Illinois.

Document No. 0329804146, Volume NA, Page NA, Mortgage Date 08/26/2003, Recorded Date 10/27/2003

Address of Property: 316 SPRINGFIELD STREET
PARK FOREST, IL 60466

Legal Description of Property: SEE ATTACHED

Tax ID No.: 2022411028

Dated: August 24, 2004

HOUSEHOLD FINANCE CORPORATION III

Iris Sheena Hawkins, VICE PRESIDENT

State of Illinois
County of Dupage

On August 24, 2004, before me, the undersigned, a Notary Public in and for said State, personally appeared, Iris Sheena Hawkins personally known to me or proven to me on the basis of satisfactory evidence to be the VICE PRESIDENT of HOUSEHOLD FINANCE CORPORATION III, a United States corporation, executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my notarial seal this August 24, 2004.

Notary Public/Commission Expires: 7/29/07



SV
SN
MY
JML

UNOFFICIAL COPY

EXHIBIT A (PAGE 1)

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT:

LOT 5 IN BLOCK 4 IN A.J. HAWKE'S SOUTH PARK SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 AND THE NORTH 3/4 OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 22, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX MAP OR PARCEL ID NO.: 20-22-411-028

Property of Cook County Clerk's Office