

UNOFFICIAL COPY



Recording Requested By:
UNION PLANTERS MORTGAGE, INC

When Recorded Return To:
SANDRA MCALPIN
UNION PLANTERS MORTGAGE, INC
215 FORREST STREET
HATTIESBURG, MS 39401

Doc#: 0424432047
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 08/31/2004 12:09 PM Pg: 1 of 2



SATISFACTION

UNION PLANTERS MORTGAGE, INC #0000295046844 "DOWLING" Lender ID:3077732/999375601 Cook, Illinois
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.
KNOW ALL MEN BY THESE PRESENTS that UNION PLANTERS BANK, NATIONAL ASSOCIATION AKA UNION PLANTERS BANK, N A holder of a certain mortgage, made and executed by JAMES L DOWLING, A SINGLE MAN, originally to FRESH START FINANCIAL SERVICES, INC., in the County of Cook, and the State of Illinois, Dated: 10/31/2002 Recorded: 11/22/2002 in Book/Reel/Liber: 307 Page/Folio: 26100 as Instrument No.: 0021296541, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOT 37 IN BLOCK 3 IN SNOW AND DICKINSON'S GARFIELD BOULEVARD ADDITION TO CHICAGO, IN THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 20171100120000

Property Address: 5629 S LAFLIN ST, CHICAGO, IL 60636

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

UNION PLANTERS BANK, NATIONAL ASSOCIATION AKA UNION PLANTERS BANK, N A
On August 17th, 2004

By: 
Sandra McAlpin, Assistant Vice President



Cook County Clerk's Office

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SATISFACTION Page 2 of 2

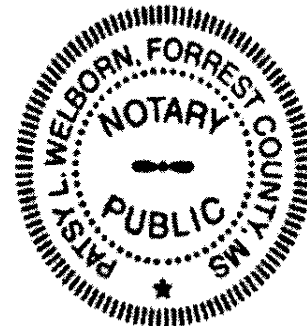
STATE OF Mississippi
COUNTY OF Forrest

On August 17th, 2004, before me, PATSY L. WELBORN, a Notary Public in and for Forrest in the State of Mississippi, personally appeared Sandra McAlpin, Assistant Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



PATSY L. WELBORN
Notary Expires: 06/07/2005



Prepared By: Tracy Jefferson, UNION PRINCIPALERS MORTGAGE 215 FORREST STREET, HATTIESBURG, MS 39401 (800) 986-2462

Property of Cook County Clerk's Office