## UNOFFICIAL COPY

RECORDING REQUESTED BY AND MAIL TO: PEELLE MANAGEMENT CORPORATION P.O. BOX 30014 RENO, NV 89520-3014 1-775-827-9600

Project #: S40

Doc#: 0424432026 Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds

Date: 08/31/2004 10:41 AM Pg: 1 of 3

ASSIGNMENT OF Note & motories 88605

This page added to provide adequate space for recording information and microfilming.

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0424432026 Page: 2 of 2

## UNOFFICIAL CC

ASSIGNMENT OF NOTE AND MORTGAGE 8860550

FOR VALUE RECEIVED, THE UNDERSIGNED, hereby assigns, transfers and sets over to

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

organized and existing under the laws of Delaware

G4318 Miller Road, Flint, MI 48501-2026 that certain mortgage executed by Zaheera Abdul-Waarith, as unmarried as Mortgagor(s), to NEW STATE MORTGAGE LLC as Mortgagee, dated 10/23/2003 and recorded on \_\_/8-23-03 Recorder's Office of COOK County, State of IL as Instrument No. 0335742 308 together with note and indebtedness secured thereby. Book

IN WITNESS WHEREOF, NEW STATE MORTGAGE LLC, has caused its corporate Seal to be hereto affixed and these presents to be signed by its Authorized Agent, this day NOVEMBER 25, 2003. 6523 South Inglesiae Avenue, Chicago, IL, 60637 ARTH 20-23-115-238-0000

THE PART OF LOT 20 DESCRIBED AS FOLLOWS: COMMENCING AT A POINT ON THE WEST LINE OF SAID LOT, 22.55 FEET NORTH OF THE SOUTHWEST COR IER THEREOF: THENCE EAST PARALLEL WITH SOUTH LINE OF SAID LOT, 103.30 FEET: THENCE NORTH PARALLEL WITH WEST LINE OF SAID LOT, 5.45 FEET: THENCE EAST ALONG A LINE PARALLEL WITH SOUTH LINE OF SAID LOT 22.58 FEET MORE OR LESS 10 1 POINT ON EAST LINE OF SAID LOT: THENCE SOUTH 28.0 FEET TO SOUTHEAST CORNER OF SAID LOT: THENCE WEST 125.88 FEET TO THE PLACE OF BEGINNING ALL IN BLOCK 5 IN WOODLAWN RIDC  $\mathcal{E} \not\sim 3$  JUBDIVISION OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 38 NORTH. RANGE 14 EAST OF THE THIRD FAU CIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN:20-23-115-038-0000

NEW STATE MORTGAGE LLC

BY: GARRY/J ALOIA/- MANAGING MEMBER

When Recorded, Return to: PEELLE ASSIGNMENT DIVISION

P.O. BUX 30014

RENO, NV 86520-3014 Mart 10B # 840 385 Mer 41371 GLOSS

STATE OF Indiana

SS:

ATRINO - LOAN SERVICING MGR

**COUNTY OF Lake** 

I, the undersigned, a Notary Public in and for the County and State of foresaid, do hereby certify that the above-named Authorized Agent, GARRY J ALOIA, of New State Mortgage LLC, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Officers appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said comporation for the uses and purposes therein set forth; and the said Authorized Agent, GARRY J ALOIA, acknowledged that he, as custodian of the corporate seal of said corporation, did affix the same to said instrument as his free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and seal, this day NOVEMBER 25, 2003.

NOTARY PUBLIC WENDY M NOBLE

My Commission Expires: 04-04-07

County of Residence: LAKE

This instrument has been prepared by Garry J Aloia, Managing Member of New State Mortgage LLC, 8401 Virginia Street, Merrillville, IN 46410. Beturn to: 8401 Virginia St., Merrillville, IN 46410