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Doc#: 0424433205
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 08/31/2004 01:23 PM Pg: 1 of 3

PREPARED BY AND WHEN RECORDED RETURN TO:
FIRST PLACE BANK
1340 CORPORATE DRIVE 100
HUDSON OH 44236

ASSIGNMENT OF MORTGAGE By Corporation or Partnership

LOAN NO. 24043
INVESTOR LOAN NO. 04-005600
Date: AUGUST 19, 2004

FOR VALUABLE CONSIDERATION, **BANGGROUP MORTGAGE CORPORATION,**
AN ILLINOIS CORPORATION under the laws of
ILLINOIS, Assignor (whether one or more), hereby sells, assigns and transfers to
FIRST PLACE BANK,

FIRST PLACE BANK, Assignee (whether
one or more), the Assignor's Interest in the Mortgage dated **AUGUST 19, 2004**
executed by
DANIEL J. HATHAWAY, AN UNMARRIED PERSON

as Mortgagor, to **BANGGROUP MORTGAGE CORPORATION**
as Mortgagee, and filed for record August 30, 2004, as Document Number 0424433204
(or in Book _____ of _____ Page _____), in the Office of the (County Recorder)
(Registrar of Titles) of **COOK** County, **IL**, together
with all right and interest in the note and obligations therein specified and the debt thereby secured. Assignor covenants with
Assignee, its successors and assigns, that there is still due and unpaid of the debt secured by the Mortgage the sum of
ONE HUNDRED SIXTY-THREE THOUSAND THREE HUNDRED AND 00/100
DOLLARS, with interest thereon from **AUGUST 19, 2004**
and that Assignor has good right to sell, assign and transfer the same.

ASSIGNOR
BANGGROUP MORTGAGE CORPORATION

By Daniel J. Rogers
DANIEL J. ROGERS
Its: **PRESIDENT**

By _____

Its: **BOX 333-CT1**

3 of 3
Obs
no
Sup
km
8176301

3 RY

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STATE OF ILLINOIS }
COUNTY OF COOK } ss.

On this 19 day of August 2004, before me, a Notary Public within and for said County, personally appeared

DANIEL J. ROGERS, PRESIDENT

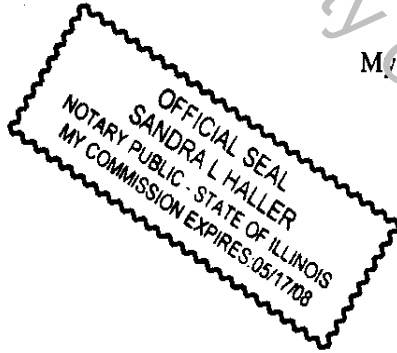
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Sandra L. Haller

Signature of Person Taking Acknowledgment

My Commission Expires:

05/17/08



Property of Cook County Clerk's Office

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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1401 008176301 SLP

STREET ADDRESS: 1910 SOUTH STATE STREET

UNIT 201

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 17-21-414-006-0000

LEGAL DESCRIPTION:

UNIT NUMBER 201 & G55 IN POINTE 1900 ON STATE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

A PORTION OF LOTS 1 TO 5, BOTH INCLUSIVE, TOGETHER WITH A PART OF THE VACATED 30 FOOT ALLEY, LYING WEST OF AND ADJOINING THE WEST LINE OF SAID LOTS 2 TO 5 IN BLOCK 32 IN CANAL TRUSTEES NEW SUBDIVISION OF BLOCKS IN EAST FRACTIONAL SOUTHEAST 1/4 OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN.

WHICH SURVEY IS ATTACHED AS EXHIBIT "E" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0421739021; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.