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Member FDIC 1000 East 111th Street Chicago, Illinois 60628-4697 773.602.8200 "LENDER"

## RELEASE OF MORTGAGE OR TRUST DEED BY INDIVIDUAL (ILLINOIS)

Doc#: 0424439053
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 08/31/2004 01:35 PM Pg: 1 of 2

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Above Space for Recorder's Use Only

State of Illinois for and in consideration of the payment of the indebtedness secured by the \_\_\_\_\_\_\_\_ Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto INOCENCIO GARCIA and IRMA GARCIA, Husband and Wife as Joint Tenants, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 1st day of March Year 2000 and recorded in the Recorder's Office of \_Cook \_ County, in the State of Illinois, in Book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No.00178574 the premises therein described as follows, situated in the County of \_Cook \_ State of Illinois, to wit:

LOT 31 (EXCEPT THE SOUTH 5 FEET THEREOF) AND THE SOUTH 12 FEET OF LOT 32 IN BLOCK 40 IN IRONWORKER'S ADDITION TO SOUTH CHICAGO, BEING A SUBDIVISION OF THE SOUTH FRACTIONAL ½ OF SECTION 8, TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Index Number(s): 26-08-405-016

Address(es) of premises:

10543 S AVENUE F CHICAGO, ILLINOIS 60617 PRAIRIE TITLE 6821 W. NORTH AVE. OAK PARK, IL 60302



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Witness	hand	l and	seal, <u>30t</u> f	n_da <u>y</u> of <u>July</u>	_Year of2	<u> 2001.</u>		
			_	Cheux	e Kog.	rlis		(SEAL)
			_	Cheryl k	Kogelis, Ass	istant Vice P	resident	(SEAL)
This instrument was prepared by:			_	PULLMAN BANK & TRUST COMPANY CO.				
		O/X	<u>1</u>	000 E. 111TH		CHICAGO ILL DRESS	INOIS 60	0628
STATE OF:	ILLINOIS							
COUNTY OF:	соок	) Ss )						
I, UNDER	RSIGNED	, a notary pub	olic in and fo	r said County	, in the Sta	ite aforesaid,	DO HER	EBY CERTIF
that Cheryl Koo	gelis, Assistan	t Vice President	of F <u>ullman I</u>	Bank & Trust	Company o	of 1000 E. 1	11TH Stre	et, Chicago, I
60628 person	ally known to	me to be the sam	e person	<u> </u>	_whose nar	ne <u>IS</u> sub:	scribed to	the foregoin
instrument, app	peared before	e me this day i	in person a	ind acknowle	dged that	he/she as	such ASS	SISTANT VIC
PRESIDENT sig	gned, sealed a	and delivered the	said instrum	ent as nis/her	free and vo	luntary act, fo	or the use	s and purpose
therein set forth	- I.			1				
Given under my	/ hand and off	icial seal this	<u>30th</u> d	ay of <u>July o</u>	of <u>2,001</u> .			
Commission ex	pires:	23-04	Notary Pu	blic: <u>(la</u>	ra)	50	<del>z</del> ndê	rs/
MAIL TO:	Inocencio Ga	arcia	CLARA	IAL SEAL B ZANDEF IIC, STATE OF ILL ION EXPIRES: 08/	ns {	0//	CO	

10543 S Avenue F Chicago, Illinois 60617