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Prepared by:
Klein Thorpe & Jenkins, Ltd.
20 North Wacker Drive
Suite 1660
Chicago, IL 60606
Everette M. Hill, Atty



Doc#: 0424439085
Eugene "Gene" Moore Fee: \$46.00
Cook County Recorder of Deeds
Date: 08/31/2004 02:49 PM Pg: 1 of 12

[Above space for Recorder's Office]

COOK COUNTY, ILLINOIS RECORDING COVER SHEET

FOR

INDEMNIFICATION AND HOLD HARMLESS AGREEMENT

P.I.N.'S: 04-14-400-022, 04-14-400-023, 04-14-404-001,
04-14-404-002, 04-14-405-001, 04-14-405-002,
04-14-405-003, 04-14-406-001, 04-14-406-002,
04-14-406-003, 04-14-406-004, 04-14-407-017,
and 04-24-200-065

ADDRESS: 2100 Sunset Ridge Road

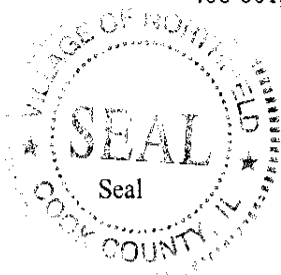
After recording return to: RECORDER'S BOX 324 [PB]

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I, Mark J. Morien, duly appointed Village Clerk of the Village of Northfield, Cook County, Illinois do hereby certify that the attached is a true and complete original Indemnification and Hold Harmless Agreement to be recorded and attached to the following address:

2100 Sunset Ridge Road, Northfield, Illinois, Real Estate Index Numbers 04-14-400-022, 04-14-400-023, 04-14-404-001, , 04-14-404-002, 04-14-405-001 04-14-405-002, 04-14-405-003, 04-14-406-001, 04-14-406-002, 04-14-406-003, 04-14-406-004, 04-14-407-017, 04-24-200-065-0000



Mark J. Morien

Mark J. Morien, Village Clerk

MJM:ms
8-24-04

UNOFFICIAL COPY #134**INDEMNIFICATION AND HOLD HARMLESS AGREEMENT**

THIS INDEMNIFICATION AND HOLD HARMLESS AGREEMENT ("Agreement") is made as of this 20th day of January, 2004, by and between the Village of Northfield, a municipal corporation ("Indemnitee") and Sunset Ridge Country Club, an Illinois corporation ("Indemnitor").

WITNESSETH

WHEREAS, Indemnitee and Indemnitor have heretofore entered into that certain Annexation Agreement ("Annexation Agreement"), pursuant to which Indemnitor annexed the property owned by it and legally described on Exhibit A (the "Property") to the Village of Northfield; and

WHEREAS, Indemnitor requires a permit from the Metropolitan Water Reclamation District ("MWRD") in connection with the re-routing of sanitary sewer service lines servicing the Property; and

WHEREAS, Indemnitee has co-signed with Indemnitor on the MWRD permit application in order to expedite the permit process to commence such work; and

WHEREAS, MWRD now requires Indemnitor to convey to Indemnitee that portion of the existing sanitary sewer line which extends from the east line of Indemnitor's property and runs under and across Sunset Ridge Road right of way to tie into the MWRD interceptor, as depicted on Exhibit B attached hereto (the "Right of Way Line"); and

WHEREAS, Indemnitee has agreed to accept ownership of the Right of Way Line, pursuant to a Bill of Sale substantially in the form of Exhibit C attached hereto, provided that Indemnitor indemnify and hold Indemnitee harmless subject to the terms and conditions contained therein.

NOW, THEREFORE, in consideration of the mutual covenants contained herein, Indemnitor and Indemnitee hereby agree as follows:

1. **Recitals**. The foregoing recitals are hereby incorporated as if fully re-written.
2. **Repair and Maintenance**. Notwithstanding the conveyance of the Right of Way Line to Indemnitee, Indemnitor shall retain in perpetuity all responsibility, at its sole cost and expense, for the maintenance, repair and replacement of said Right of Way Line. Indemnitor shall perform, at its sole cost and expense, any maintenance, repair and replacement of said Right of Way Line as and when Indemnitor determines such maintenance, repair or replacement is necessary; provided, however, that if, in the reasonable opinion of Indemnitee, Indemnitor fails to properly maintain, repair or replace said Right of Way Line on a timely basis, and such failure may adversely impact Indemnitee or residents of Indemnitee, then Indemnitee, upon not less than five days' written notice to Indemnitor, shall have the right to perform, at the sole cost and expense of Indemnitor, such maintenance, repair or replacement to the sanitary sewer line as

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Indemnatee deems reasonably necessary. In such event, Indemnatee shall perform such maintenance, repair and replacement and Indemnitor shall reimburse Indemnatee for all costs and expense incurred by Indemnatee in performing such maintenance, repairs and replacements.

3. **Indemnification.** Indemnitor shall indemnify, defend, and hold Indemnatee and its officers, employees and agents, harmless from and against any and all losses, claims, damages, liabilities, penalties, causes of action, expenses, and the like (including, without limitation, attorneys' fees incurred in connection therewith) arising out of, or in any way relating to, the Right of Way Line, including its tie-in to the MWRD interceptor and any work, actions or inactions performed or not performed thereunder, including, without limitation, the actions or inactions of any contractors, subcontractors, agents or employees of Indemnitor. Indemnitor, at its own expense, will assume complete responsibility for and contest, defend or litigate to the extent Indemnitor deems reasonably necessary (and with counsel acceptable to Indemnatee) any claim, proceeding or litigation brought by MWRD or any other party that could give rise to a claim for indemnification under this agreement, and Indemnitees shall have the right, but not the obligation, to participate in any such audit, claim, proceeding or litigation at their own expense (including, without limitation, the payment of reasonable legal fees and costs) if Indemnitees so desire.

4. **Indemnification Hereunder Not Exclusive.** The indemnification provided by this Agreement shall not be deemed exclusive of any other rights to which Indemnatee may be entitled.

5. **Notice of Claim.** Indemnitees shall, as a condition precedent to their right to be indemnified under this Agreement, give to Indemnitor notice in writing as soon as practicable of any claim, potential claim, or event made against Indemnatee for which indemnity will or could be sought under this Agreement.

6. **Interest.** Any amount due to Indemnatee hereunder not paid by Indemnitor within thirty (30) days after a final determination that such amount is due shall bear interest at the prime rate then in effect as quoted in the Wall Street Journal.

7. **Enforcement Costs.** In the event that Indemnatee incur any reasonable costs (including reasonable attorneys' fees and court costs) to collect or enforce Indemnitor's obligations hereunder, the Indemnitor, on demand by Indemnatee, immediately shall reimburse Indemnitees therefor.

8. **Saving Clause.** If this Agreement or any portion hereof shall be invalidated on any ground by any court of competent jurisdiction, Indemnitor shall nevertheless indemnify Indemnatee as to expenses, judgments, fines and penalties with respect to any Proceeding to the full extent permitted by any applicable portion of this Agreement that shall not have been invalidated by such court.

9. **Notices.** Any notice which any party hereto may desire or may be required to give to any other party hereto shall be in writing, and shall be deemed given: (A) if and when personally delivered; (B) upon receipt if sent by a nationally recognized overnight courier addressed to a party at its address set forth below; or (C) on the third (3rd) business day after being deposited in United States registered or certified mail, postage prepaid, addressed to a

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party at its last known address, or at such other place as such party may have designated for itself by notice in writing in accordance herewith.

10. **Binding Nature; Assignment.** This Agreement shall be binding upon and inure to the benefit of each party's respective heirs, personal representatives, successors, and permitted assigns. No assignment hereof shall be valid without the written consent of the other party. No third party may rely on this Agreement or assert any claim against Indemnitor under this Agreement, by subrogation or otherwise.

11. **Interpretation.** This Agreement shall be governed by and interpreted in accordance with the laws of the State of Illinois. Indemnitor hereby consents to the jurisdiction of any state or federal court located within Cook County, Illinois.

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IN WITNESS WHEREOF, the parties have executed this Agreement as of the day and year first above written.

INDEMNITOR:

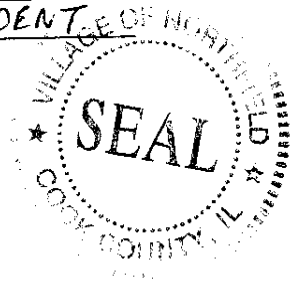
INDEMNITEE:

SUNSET RIDGE COUNTRY CLUB, an
Illinois corporation

THE VILLAGE OF NORTHFIELD, a
municipal corporation

By: William F. Tunig
Its: President

By: [Signature]
Its: VILLAGE PRESIDENT



Property of Cook County Clerk's Office

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EXHIBIT A LEGAL DESCRIPTION

PARCEL 1:

LOT 6 IN COUNTY CLERK'S DIVISION OF SECTION 14, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN; ALSO, DESCRIBED AS THAT PART OF THE NORTHEAST QUARTER OF AFORESAID SECTION 14 DESCRIBED AS FOLLOWS:

BEGINNING 10 RODS NORTH OF THE CENTER SECTION 14; THENCE EAST 40 RODS; THENCE NORTH, 40 RODS; THENCE WEST, 40 RODS; THENCE SOUTH, 40 RODS TO THE PLACE OF BEGINNING; IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOT 9 (EXCEPT THE EAST 293.00 FEET) IN THE COUNTY CLERK'S DIVISION OF AFORESAID SECTION 14; ALSO, DESCRIBED AS THE SOUTH 10 ACRES OF THE NORTHEAST QUARTER OF AFORESAID SECTION 14 (EXCEPT THE EAST 293.00 FEET).

PARCEL 3:

LOT 15 IN COUNTY CLERK'S DIVISION OF AFORESAID SECTION 14; ALSO DESCRIBED AS THE NORTH HALF OF THE NORTH HALF OF THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER OF AFORESAID SECTION 14 AND THE WEST 5 ACRES OF THE NORTH HALF OF THE NORTH HALF OF THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF AFORESAID SECTION 14.

PARCEL 4:

LOT 17 IN COUNTY CLERK'S DIVISION OF AFORESAID SECTION 14; ALSO, DESCRIBED AS THE SOUTH 20 ACRES OF THE NORTH HALF OF THE NORTH HALF OF THE SOUTHEAST QUARTER OF AFORESAID SECTION 14.

PARCEL 5:

LOTS 18, 19, 20, 21 AND 22 IN THE COUNTY CLERK'S DIVISION OF AFORESAID SECTION 14; ALSO, DESCRIBED AS THE SOUTH HALF OF THE NORTH HALF OF THE SOUTHEAST QUARTER OF AFORESAID SECTION 14.

PARCEL 6:

LOT 23 IN THE COUNTY CLERK'S DIVISION OF AFORESAID SECTION 14; ALSO, DESCRIBED AS THE NORTH HALF OF THE SOUTH HALF OF THE SOUTHEAST QUARTER OF AFORESAID SECTION 14.

PARCEL 7:

LOTS 1 TO 4, INCLUSIVE, LOTS 5 TO 8, INCLUSIVE, AND LOTS 9 AND 10, IN S. H. PUTMAN JUNIOR'S SUBDIVISION OF PARTS OF LOTS 26 AND 27, IN COUNTY CLERK'S DIVISION OF SECTION 14, IN TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN; IN COOK COUNTY, ILLINOIS.

PARCEL 8:

THAT PART OF THE EAST QUARTER OF THE SOUTH HALF OF THE SOUTH HALF OF THE SOUTHEAST QUARTER OF SECTION 14, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF AFORESAID EAST QUARTER; THENCE EAST IN THE AFORESAID NORTH LINE OF AFORESAID SOUTH HALF OF THE SOUTH HALF, A DISTANCE OF 80.00 FEET TO A POINT; THENCE SOUTHWESTERLY, A DISTANCE OF 112.97 FEET TO A POINT IN THE WEST LINE OF AFORESAID EAST QUARTER THAT IS 80.00 FEET SOUTH OF THE POINT OF

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A

BEGINNING; THENCE NORTH IN THE WEST LINE OF AFORESAID EAST QUARTER, A DISTANCE OF 80.00 FEET TO THE POINT OF BEGINNING; IN COOK COUNTY, ILLINOIS.

AND ALSO:

THAT PORTION OF SUNSET RIDGE ROAD LYING EASTERLY OF PARCELS 4, 5 AND 6, NOT PREVIOUSLY ANNEXED TO THE VILLAGE O NORTHFIELD, COOK COUNTY, ILLINOIS .

REAL ESTATE INDEX NUMBERS 04-14-400-022, 04-14-400-023, 04-14-404-001, , 04-14-404-002, 04-14-405-001, 04-14-405-002, 04-14-405-003, 04-14-406-001, 04-14-406-002, 04-14-406-003, 04-14-406-004, 04-14-407-017 and 04-14-400-021

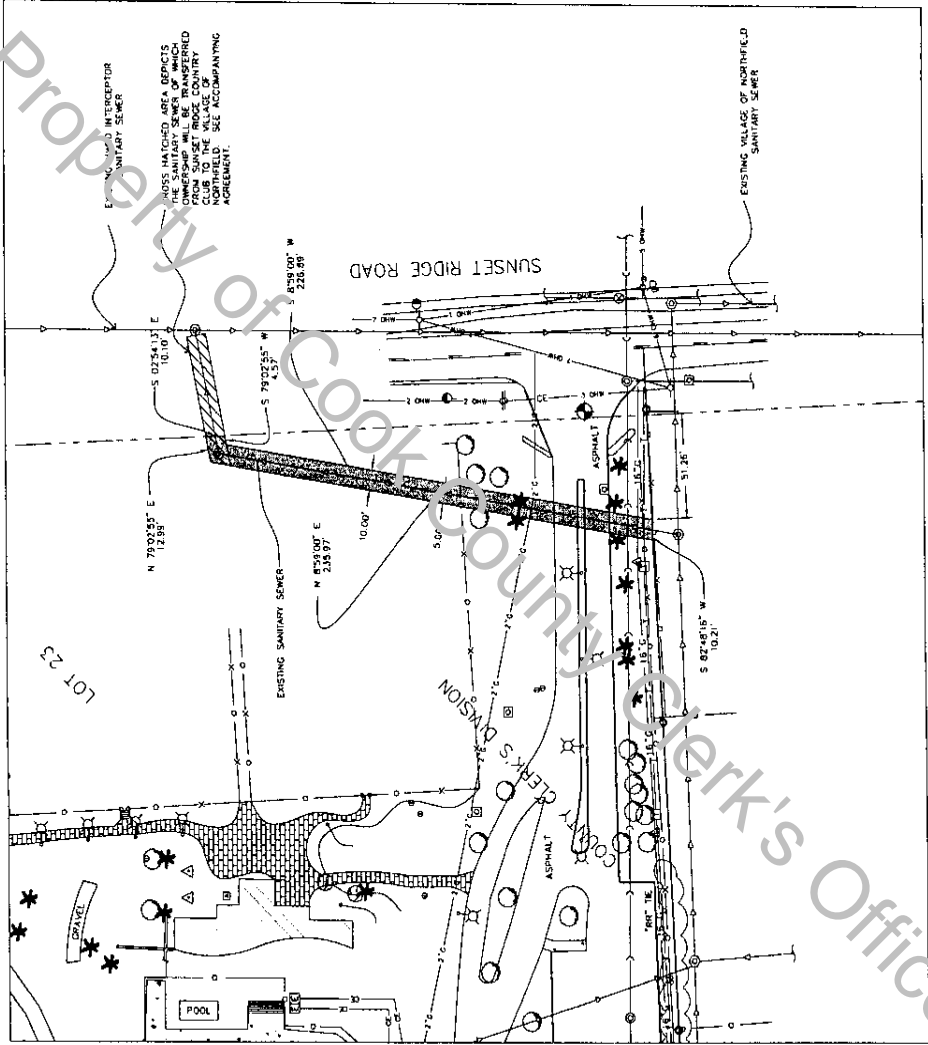
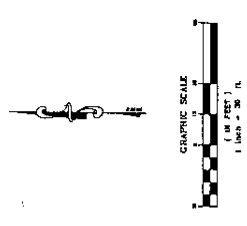
Property of Cook County Clerk's Office

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PLAT OF EASEMENT FOR THE PURPOSE OF MUNICIPAL UTILITY - SUNSET RIDGE C.C.

SUNSET RIDGE COUNTRY CLUB

EXHIBIT A SANITARY SEWER TRANSFER



LEGAL DESCRIPTION
 A 10' WIDE PUBLIC UTILITY EASEMENT, ACROSS A PORTION OF LOT 23, IN PARCELS 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100, 101, 102, 103, 104, 105, 106, 107, 108, 109, 110, 111, 112, 113, 114, 115, 116, 117, 118, 119, 120, 121, 122, 123, 124, 125, 126, 127, 128, 129, 130, 131, 132, 133, 134, 135, 136, 137, 138, 139, 140, 141, 142, 143, 144, 145, 146, 147, 148, 149, 150, 151, 152, 153, 154, 155, 156, 157, 158, 159, 160, 161, 162, 163, 164, 165, 166, 167, 168, 169, 170, 171, 172, 173, 174, 175, 176, 177, 178, 179, 180, 181, 182, 183, 184, 185, 186, 187, 188, 189, 190, 191, 192, 193, 194, 195, 196, 197, 198, 199, 200, 201, 202, 203, 204, 205, 206, 207, 208, 209, 210, 211, 212, 213, 214, 215, 216, 217, 218, 219, 220, 221, 222, 223, 224, 225, 226, 227, 228, 229, 230, 231, 232, 233, 234, 235, 236, 237, 238, 239, 240, 241, 242, 243, 244, 245, 246, 247, 248, 249, 250, 251, 252, 253, 254, 255, 256, 257, 258, 259, 260, 261, 262, 263, 264, 265, 266, 267, 268, 269, 270, 271, 272, 273, 274, 275, 276, 277, 278, 279, 280, 281, 282, 283, 284, 285, 286, 287, 288, 289, 290, 291, 292, 293, 294, 295, 296, 297, 298, 299, 300, 301, 302, 303, 304, 305, 306, 307, 308, 309, 310, 311, 312, 313, 314, 315, 316, 317, 318, 319, 320, 321, 322, 323, 324, 325, 326, 327, 328, 329, 330, 331, 332, 333, 334, 335, 336, 337, 338, 339, 340, 341, 342, 343, 344, 345, 346, 347, 348, 349, 350, 351, 352, 353, 354, 355, 356, 357, 358, 359, 360, 361, 362, 363, 364, 365, 366, 367, 368, 369, 370, 371, 372, 373, 374, 375, 376, 377, 378, 379, 380, 381, 382, 383, 384, 385, 386, 387, 388, 389, 390, 391, 392, 393, 394, 395, 396, 397, 398, 399, 400, 401, 402, 403, 404, 405, 406, 407, 408, 409, 410, 411, 412, 413, 414, 415, 416, 417, 418, 419, 420, 421, 422, 423, 424, 425, 426, 427, 428, 429, 430, 431, 432, 433, 434, 435, 436, 437, 438, 439, 440, 441, 442, 443, 444, 445, 446, 447, 448, 449, 450, 451, 452, 453, 454, 455, 456, 457, 458, 459, 460, 461, 462, 463, 464, 465, 466, 467, 468, 469, 470, 471, 472, 473, 474, 475, 476, 477, 478, 479, 480, 481, 482, 483, 484, 485, 486, 487, 488, 489, 490, 491, 492, 493, 494, 495, 496, 497, 498, 499, 500, 501, 502, 503, 504, 505, 506, 507, 508, 509, 510, 511, 512, 513, 514, 515, 516, 517, 518, 519, 520, 521, 522, 523, 524, 525, 526, 527, 528, 529, 530, 531, 532, 533, 534, 535, 536, 537, 538, 539, 540, 541, 542, 543, 544, 545, 546, 547, 548, 549, 550, 551, 552, 553, 554, 555, 556, 557, 558, 559, 560, 561, 562, 563, 564, 565, 566, 567, 568, 569, 570, 571, 572, 573, 574, 575, 576, 577, 578, 579, 580, 581, 582, 583, 584, 585, 586, 587, 588, 589, 590, 591, 592, 593, 594, 595, 596, 597, 598, 599, 600, 601, 602, 603, 604, 605, 606, 607, 608, 609, 610, 611, 612, 613, 614, 615, 616, 617, 618, 619, 620, 621, 622, 623, 624, 625, 626, 627, 628, 629, 630, 631, 632, 633, 634, 635, 636, 637, 638, 639, 640, 641, 642, 643, 644, 645, 646, 647, 648, 649, 650, 651, 652, 653, 654, 655, 656, 657, 658, 659, 660, 661, 662, 663, 664, 665, 666, 667, 668, 669, 670, 671, 672, 673, 674, 675, 676, 677, 678, 679, 680, 681, 682, 683, 684, 685, 686, 687, 688, 689, 690, 691, 692, 693, 694, 695, 696, 697, 698, 699, 700, 701, 702, 703, 704, 705, 706, 707, 708, 709, 710, 711, 712, 713, 714, 715, 716, 717, 718, 719, 720, 721, 722, 723, 724, 725, 726, 727, 728, 729, 730, 731, 732, 733, 734, 735, 736, 737, 738, 739, 740, 741, 742, 743, 744, 745, 746, 747, 748, 749, 750, 751, 752, 753, 754, 755, 756, 757, 758, 759, 760, 761, 762, 763, 764, 765, 766, 767, 768, 769, 770, 771, 772, 773, 774, 775, 776, 777, 778, 779, 780, 781, 782, 783, 784, 785, 786, 787, 788, 789, 790, 791, 792, 793, 794, 795, 796, 797, 798, 799, 800, 801, 802, 803, 804, 805, 806, 807, 808, 809, 810, 811, 812, 813, 814, 815, 816, 817, 818, 819, 820, 821, 822, 823, 824, 825, 826, 827, 828, 829, 830, 831, 832, 833, 834, 835, 836, 837, 838, 839, 840, 841, 842, 843, 844, 845, 846, 847, 848, 849, 850, 851, 852, 853, 854, 855, 856, 857, 858, 859, 860, 861, 862, 863, 864, 865, 866, 867, 868, 869, 870, 871, 872, 873, 874, 875, 876, 877, 878, 879, 880, 881, 882, 883, 884, 885, 886, 887, 888, 889, 890, 891, 892, 893, 894, 895, 896, 897, 898, 899, 900, 901, 902, 903, 904, 905, 906, 907, 908, 909, 910, 911, 912, 913, 914, 915, 916, 917, 918, 919, 920, 921, 922, 923, 924, 925, 926, 927, 928, 929, 930, 931, 932, 933, 934, 935, 936, 937, 938, 939, 940, 941, 942, 943, 944, 945, 946, 947, 948, 949, 950, 951, 952, 953, 954, 955, 956, 957, 958, 959, 960, 961, 962, 963, 964, 965, 966, 967, 968, 969, 970, 971, 972, 973, 974, 975, 976, 977, 978, 979, 980, 981, 982, 983, 984, 985, 986, 987, 988, 989, 990, 991, 992, 993, 994, 995, 996, 997, 998, 999, 1000.

STATE OF ILLINOIS
 COUNTY OF DUPAGE
 SURVEYOR'S CERTIFICATE
 I, _____, Surveyor, do hereby certify that the above described property has been surveyed and the same is shown in feet and decimal parts thereof, and that the same is correct in accordance with the laws of this State.
 WITNESSED MY HAND AND SEAL AT TASCARA, ILLINOIS THIS 30th DAY OF _____, 2007.

 SURVEYOR

SURVEY FILE	
PROJECT NO. — 2919.00	SHEET 1
DATE 7/19/07	DESIGNED BY
SCALE 1" = 30'	DRAWN BY
	CHECKED BY

**EXHIBIT A
SANITARY SEWER TRANSFER**

**SUNSET RIDGE COUNTRY CLUB
NORTHFIELD, ILLINOIS**

REVISIONS	
DATE	BY

COWHEY GUDMUNDSON LEDER, LTD.
 300 PARK BOULEVARD
 70 EAST LAKE STREET
 ITASCA, ILLINOIS 60143
 CHICAGO, ILLINOIS 60601
 (815) 250-9595 (312) 782-8549
 CONSULTING ENGINEERS • LAND SURVEYORS • NATURAL RESOURCES

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EXHIBIT C

BILL OF SALE

(Corporate)

SUNSET RIDGE COUNTRY CLUB, a not-for-profit corporation organized and existing under and by virtue of the laws of the State of Illinois ("Grantor") whose address is 2100 Sunset Ridge Road, Northfield, Illinois, 60093, in consideration of Ten and 0/100 Dollars (\$10.00), and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, does hereby sell, transfer, convey, quit claim and set over to the **VILLAGE OF NORTHFIELD**, a municipal corporation ("Grantee"), whose address is 361 Happ Road, Northfield, Illinois, 60093, the following described property, to wit:

All of Grantor's right, title and interest, if any, in and to the existing manhole located on Grantor's property and the existing sanitary sewer line which extends from said manhole and runs east therefrom under and across Sunset Ridge Road right of way to tie into the Metropolitan Water Reclamation District sanitary sewer interceptor, as depicted by cross-hatch on Exhibit A attached hereto and incorporated herein;

GRANTOR MAKES NO REPRESENTATIONS OR WARRANTIES WHATSOEVER, INCLUDING, WITHOUT LIMITATION, WARRANTIES OF CONDITION, QUALITY, MERCHANTABILITY OR FITNESS FOR A PARTICULAR PURPOSE.

IN WITNESS WHEREOF, this Bill of Sale is executed effective as of the 12th day of January, 2004.

SUNSET RIDGE COUNTRY CLUB, an Illinois not-for-profit corporation

By: [Signature]
Name: ROBERT CYRUS
Title: PRESIDENT'S Office

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EXHIBIT c

STATE OF ILLINOIS)
) SS:
COUNTY OF _____)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO
HEREBY CERTIFY that Peter T. Cynus, the
PRESIDENT of Sunset Ridge Country Club, a
not-for-profit corporation organized and existing under and by virtue of the laws of the State of
Illinois, personally known to me to be the same person whose name is subscribed to the foregoing
instrument as such Peter T. Cynus, appeared before me this day in person
and acknowledged that he/she signed and delivered the said instrument as his/her own free and
voluntary act and as the free and voluntary act of said corporation.

Given under my hand and Notarial Seal this 9 day of July, 2004.

[Signature]

Notary Public

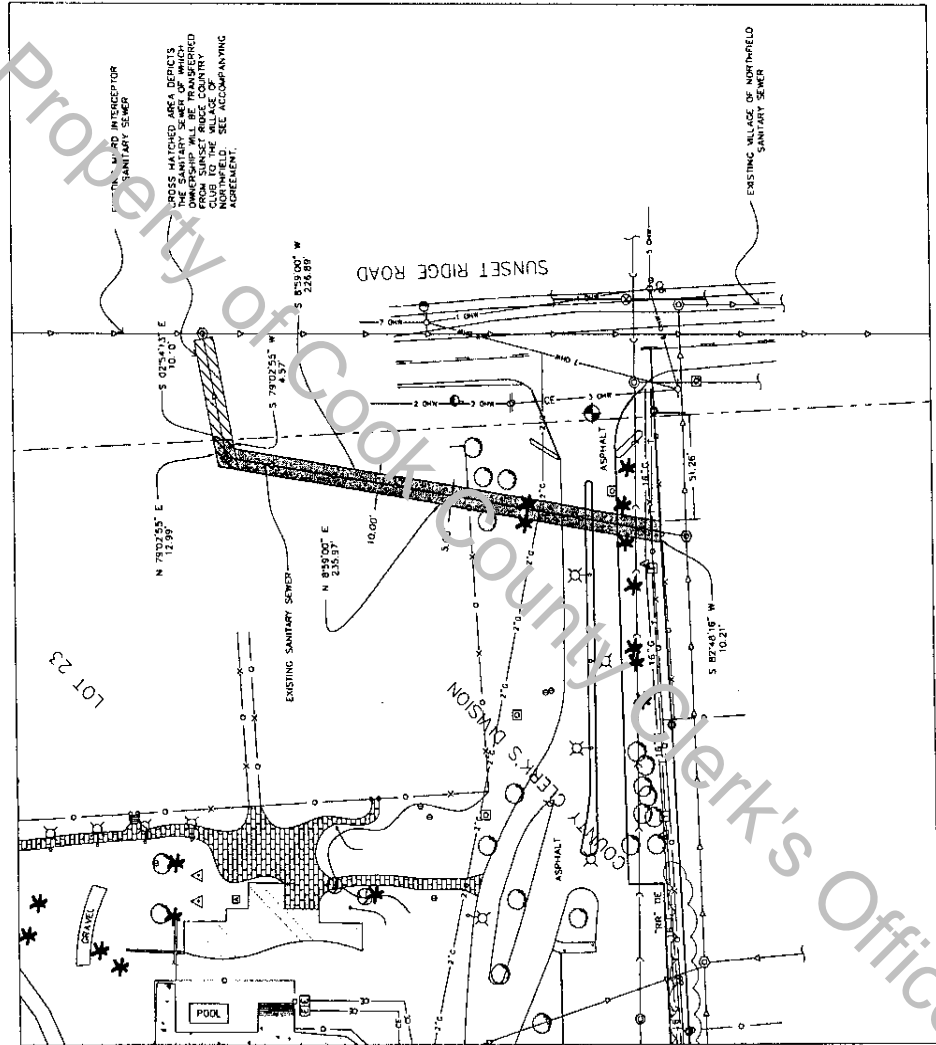
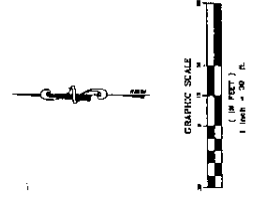
My Commission expires: 8/3/05



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TABLE LABEL NUMBER
11-11-2013

**EXHIBIT A
SANITARY SEWER TRANSFER**



LEGAL DESCRIPTION
A. TO THE S.W. 1/4 OF SEC. 10, T. 141 N., R. 10 E., COOK COUNTY, ILLINOIS, COMMENCING AT THE POINT OF BEGINNING OF THE SANITARY SEWER LINE, AS SHOWN ON THE RECORD MAP OF SAID SANITARY SEWER, AND THENCE S 89°02'55\"/>

SURVEYOR'S CERTIFICATE
STATE OF ILLINOIS
COUNTY OF COOK
I, [Name], being duly sworn, depose and say that the above described property was surveyed by [Name], a duly licensed Professional Engineer, and that the same was prepared by [Name], a duly licensed Professional Engineer, and that the same is a true and correct copy of the original survey as shown on the record map of said sewer, and that I am a duly licensed Professional Engineer in the State of Illinois.
DECEMBER 12, 2013.

BY: [Name], Professional Engineer, License No. [Number]
FOR: [Name], Professional Engineer, License No. [Number]
[Address]

SURVEY FILE

PROJECT NO.	2919.00
DATE	7/14/03
SCALE	1"=50'
DRAWN BY	[Name]
CHECKED BY	[Name]

**EXHIBIT A
SANITARY SEWER TRANSFER**

**SUNSET RIDGE COUNTRY CLUB
NORTHFIELD, ILLINOIS**

REVISIONS

NO.	DATE	DESCRIPTION

COWHEY GUDMUNDSON LEDER, LTD.
300 PARK BOULEVARD
NORTHFIELD, ILLINOIS 60061
(630) 250-9595
(312) 782-8549

CONSULTING ENGINEERS • LAND SURVEYORS • NATURAL RESOURCES

Property of Cook County Clerk's Office