ERTIFICATE OF R

Date:

08/23/04

Order Number:

1410

HX3445554

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 09/01/2004 07:32 AM Pg: 1 of 2

1. Name of mortgagor(s):

LASALLE BANK

Page:

2. Name of original mortgagee:

JANUSZ ZIEBA & GRAZYNA ZIEBA

3. Name of mortgage service: (if any):

4. Mortgage recording:

Vol.:

or Document No.: 0313034176

5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.

6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring are to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.

7. This certificate of release is made on behalf of the mo tgar or or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

8. The mortgagee or mortgage servicer provided a payoff statemen

9. The property described in the mortgage is as follows:

Permanent Index Number: 23-11-402-037-0000

10105 SOUTH 84TH AVENUE, PALOS HILLS. Common Address:

ILLINOIS 60465

Legal Description:

SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company

By: M. MICHELLE PETRUSHA

Address: 8659 WEST 95TH STREET, HICKORY HILLS, ILLINOIS 60457

State of Illingi

County of OD

This Instrument was acknowledged before me on

as (officer for/agent of) Chicago Title Insurance Company.

2004 AUG 23 "ÖFFICIAL SEAL"

BECKY VOSS

·Notary Public, State of Illinois

My Commission Expires 04/04/2005

Notary Public

My commision expires on

Prepared by & Return to:

M. MICHELLE PETRUSHA

8659 WEST 95TH STREET

HICKORY HILLS, ILLINOIS 60457

HUX 333-CT

ignature of Notary)

0424542031 Page: 2 of 2

UNOFFICIAL COPY

Legal Description:

THE SOUTH 1/2 OF LOT 31 IN FRANK DELUGACH'S WALNUT WOODS, A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 AND THE SOUTH 10 ACRES OF THE NORTHWEST 1/4 OF THE SAID SOUTHEAST 1/4 OF SECTION 11, TOWNSHIP 37 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office