

UNOFFICIAL COPY



This instrument must be recorded in:
COOK County, IL
Recording Requested By:
Green Tree Servicing LLC (CDP)
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

Doc#: 0424547196
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 09/01/2004 02:54 PM Pg: 1 of 3

SATISFACTION OF MORTGAGE

Loan #: 6800800069 LPS #: 2643248 Bin #: 081804-2



KNOW ALL MEN BY THESE PRESENTS,
THAT Green Tree Servicing LLC, F/K/A Green Tree Financial Servicing Corporation hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 4/9/1999 made and executed by STEVEN ALTMAN AND JUDY ALTMAN, HUSBAND AND WIFE to secure payment of the principal sum of \$142500.00 Dollars and interest to A. N. H. M., INC. in the County of COOK and State of IL Recorded: 4/22/1999 as Instrument #: 99387369 in Book: 4555 on Page: 0031 (Re-Recorded: Inst#: -- BK: --, PG: --) is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description (if applicable): SEE EXHIBIT A

Tax ID No. (if applicable): 12-35-105-020-0000


Property Address: 8656 W. LYNDALE, River Grove, IL 60171.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on August 19, 2004.

Green Tree Servicing LLC, F/K/A Green Tree Financial Servicing Corporation as Mortgagee

BY


Michelle Barney, Authorized Signor

IL_021_2643248_6800800069_GRP4

A

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STATE OF CA
COUNTY OF Orange

ON August 19, 2004, before me K. Ellison, a Notary Public in and for the County of Orange, State of CA, personally appeared Michelle Barney, Authorized Signor, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

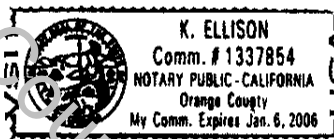
WITNESS MY hand and official seal.



K. Ellison
Notary Public

Commission Expires: 1/6/2006

Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780
(MIN #:) HE



9/10/2004
B

IL_021_2643248_6800800069_GRP4

County Clerk's Office

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EXHIBIT A

Loan#: 6800800069 LPS#: 2643248 Bin #: 081804-2



LOT 1 IN LYNDALE AVENUE SUBDIVISION OF THE SOUTH EAST 1/4 OF THE SOUTH 5 CHAINS OF THE NORTH 15 CHAINS (EXCEPT THE NORTH 40 FEET OF THE EAST 168 FEET) OF THE NORTH 1/2 OF THE WEST 1/2 OF THE NORTH WEST 1/4 OF SECTION 35, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE 3RD P.M., IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office