## UNOFFICIAL COPY

Doc#: 0424547205

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 09/01/2004 02:59 PM Pg: 1 of 3

This instrument must be recorded in:
COOK County, 1L
Recording Requested By:
Green Tree Servicing LFC (CDP)
When Recorded Mail To.
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 6800247972 LPS # 2641703 Bin #: 081804-5

KNOW ALL MEN BY THESE PRESENTS,
THAT Green Tree Servicing LLC, I/K/A Green Tree Financial Servicing
Corporation hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY,
that a certain MORTGAGE dated 10/15/1997 made and executed by SHIRLEY A.
CROSS, A SINGLE WOMAN to secure payment of the principal sum of \$40800.00
Dollars and interest to DECISION ONE MCRTGAGE COMPANY, LLC in the County of
COOK and State of IL Recorded: 10/21/1997 as Instrument #: 97787917 in Book:
3324 on Page: 0046 (Re-Recorded: Inst#: - BK: --, PG: --) is PAID AND
SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD.
In all references in this instrument to any party, the use of a particular
gender or number is intended to include the appropriate gender or number, as
the case may be.

Legal Description (if applicable): SEE EXHIBIT A

Tax ID No. (if applicable): 16-16-211-008 & 009

Property Address: 4851 W QUINCY, CHICAGO, IL 60644.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGACE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has consed these presents to be signed by its duly authorized officer(s), on August 19, 2004.

Green Tree Servicing LLC, F/K/A Green Tree Financial Servicing Corporation as Mortgagee

BY

Micheile Barney, Authorized Signor

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A

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## **UNOFFICIAL COPY**

STATE OF ON August 19, 2004, before me K. Ellison, a Notary Public in and for the County of Orange, state of CA, personally appeared Michelle Barney, Authorized Signor, personally known to me (or proved to me on the basis of COUNTY OF OFEFS satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS MY hand and official (eal,

K. Ellison

Notary Public Commission Expires: 1/6/2006

Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780 

(MIN #:)

9/10/2004

K. ELLISON

Comm. # 1337854
NOIARY PUBLIC - CALIFORNIA
Orange County
My Comm. Expires Jan. 6, 2006

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## **EXHIBIT A**

Loan#: 6800247972 LPS#: 2641703 Bin #: 081804-5

LOT 18 (EXCEPT THE EAST 8.00 FEET THEREOF) AND LOT 20 (EXCEPT THE WEST 10.00 FEET THEREOF) IN THE SUBDIVISION OF LOT 7, IN SCHOOL TRUSTEE'S TODOSTA OF COUNTY CLOTHES OFFICE SUBDIVISION OF SECTION 16, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.