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Doc#: 0424503005  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 09/01/2004 09:40 AM Pg: 1 of 2

Recording Requested and Prepared By:  
**T.D. Service Company**  
1820 E. First St., Suite 300  
Santa Ana, CA 92705  
**BRENDA CORTEZ**

And When Recorded Mail To:  
**T.D. Service Company**  
1820 E. First St., Suite 300  
Santa Ana, CA 92705

Customer#: 485 Service#: 2731629RL1



Loan#: 18015200-66

**SATISFACTION OF MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.  
Original Mortgagor: **DANIEL W. COOKE AND ANNETTE L. COOKE**  
Original Mortgagee: **NORTHROP GRUMMAN FEDERAL CREDIT UNION**  
Mortgage Dated: **JULY 01, 2002** Recorded on: **JULY 17, 2002** as Instrument No. **0020778539** in Book No. --- at Page No. ---

Property Address: **47 PROVIDENCE LANE, STREAMWOOD, ILLINOIS 60107**  
County of **COOK**, State of **ILLINOIS**  
**PIN# 06-27-217-003-1051**

Legal Description: **See Attached Exhibit**

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **AUGUST 16, 2004**  
**NORTHROP GRUMMAN FEDERAL CREDIT UNION FKA NORTHROP EMPLOYEE FEDERAL CREDIT UNION**

By: *G.E. Hackett*  
(Name, Title): **G.E. Hackett, ; Executive Vice President**

State of California }  
County of Los Angeles } ss.

On **AUGUST 16, 2004**, before me, Lovie D. Davis, A Notary, personally appeared G. E. Hackett

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

*Lovie D. Davis*  
(Notary Name):



*ST  
2-3  
5/10/04*

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METROPOLITAN TITLE COMPANY

20778539

Commitment  
*Schedule A (continued)*  
Exhibit (Legal)

Commitment Number: 02-023459

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## Property Description

The land referred to in this Commitment is described as follows:

UNIT 10-7-R-47 IN CONCORD STATION CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

CERTAIN LOTS IN CONCORD STATION, BEING A SUBDIVISION OF PART OF THE SOUTHEAST  $\frac{1}{4}$  OF SECTION 22, PART OF THE NORTHEAST  $\frac{1}{4}$  OF SECTION 27 AND PART OF THE NORTHWEST  $\frac{1}{4}$  OF SECTION 26, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK, COUNTY ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 95537919; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS AMENDED FROM TIME TO TIME, IN COOK, COUNTY, ILLINOIS.

PIN(S): 06-27-217-003-1051

COMMONLY KNOWN AS: 47 PROVIDENCE LANE, STREAMWOOD, ILLINOIS 60107

END OF SCHEDULE A