


UNOFFICIAL COPY

549102

This Instrument Prepared By:

After Recording Return To:
PROFESSIONAL MORTGAGE
PARTNERS, INC.
2626 WARRENVILLE ROAD, SUITE
200
DOWNERS GROVE, ILLINOIS 60515



Doc#: 0424504055
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 09/01/2004 09:08 AM Pg: 1 of 2

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 645714637

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to ABN AMRO MORTGAGE GROUP, INC.

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JULY 21, 2004 executed by ELAINE A. NORKUS, AN UNMARRIED WOMAN

to PROFESSIONAL MORTGAGE PARTNERS, INC., AN ILLINOIS CORPORATION a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 2626 WARRENVILLE ROAD, SUITE 200, DOWNERS GROVE, ILLINOIS 60515

and recorded as Document No. _____, by the County COOK described hereinafter as follows:
Recorder of Deeds, State of ILLINOIS
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".
A.P.N. #: 17-10-400-012-1206

P.I.N.: Parcel No: 17-10-400-012-1206
Commonly known as: 400 E. RANDOLPH STREET, UNIT 1410, CHICAGO, ILLINOIS 60601
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

On JULY 21, 2004 before me, the undersigned a Notary Public in and for said County and State, personally appeared **BARTON S. PITTS**

known to me to be the **PRESIDENT** of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Notary Public Ewa Gorecki
County, COOK

My commission Expires: 8-27-07

PROFESSIONAL MORTGAGE PARTNERS, INC., AN ILLINOIS CORPORATION

Barton S. Pitts
By: **BARTON S. PITTS**
Its: **PRESIDENT**

Witness:



ILLINOIS CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

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www.docmagic.com



Loan Number: 645114617

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Date: JULY 21, 2004

Property Address: 400 E. RANDOLPH STREET, UNIT 1410, CHICAGO, ILLINOIS 60601

EXHIBIT "A"

LEGAL DESCRIPTION

UNIT NUMBER 1410 IN 400 RANDOLPH STREET CONDOMINIUM AS DELINEATED ON SURVEY OF CERTAIN LOTS IN THE PLAT OF LAKE FRONT PLAZA, A SUBDIVISION OF A PARCEL OF LAND LYING IN ACCRETIONS TO FRACTIONAL SECTION 10, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 30, 1962 AS DOCUMENT 18461961, CONVEYED BY DEED FROM ILLINOIS CENTRAL RAILROAD COMPANY TO AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED MAY 7, 1962 AND KNOWN AS TRUST NUMBER 17460 AS DOCUMENT 18467558, AND ALSO SUPPLEMENTAL DEED THERETO RECORDED DECEMBER 23, 1964 AS DOCUMENT 19341545, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED APRIL 9, 1962 AND KNOWN AS TRUST NUMBER 17460 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 22453315, TOGETHER WITH AN UNDIVIDED 140/2 PER CENT IN IN THE PROPERTY DESCRIBED IN SAID DECLARATION AFORESAID (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS

A.P.N. # : 17-10-400-012-1206

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