





Doc#: 0424505249

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 09/01/2004 01:02 PM Pg: 1 of 2

CERTIFICATE OF RELEASE

Date: August 09, 2004

Title Order No.: 869980

Name of Mortgagor(s): Jorge Adan Sanchez

Name of Original Mortgage & Midamerica Bank, FSB

Name of Mortgage Servicer (if any):

Mortgage Recording: Volume: Page:

or Document No.: 0021273008

The above referenced mortgage has been paid in accordance with the payoff statement and there is no objection from the mortgage or mortgage servicer or its successor in interest to the recording of this certificate of release. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release: A.t.

This certificate of release is made on behalf of the notingagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

First American

The mortgagee or mortgage servicer provided a payoff statement.

The property described in the mortgage is as follows:

See Attached Exhibit "A"

Permanent Index Number: 16-33-310-015-0000 Vol. 048 Common Address: 3643 S. 54th Ct., Cicero, IL 60804

First Américan Title(Insurance Company

Its: Office Manager

Address: 27775 Diehl Road, Warrenville, IL 60555

Telephone No.: (630) 799-7100

State of Illinois

County of Cook

)55

This instrument was acknowledged before me on August 09, 2004 by David Robles as office manager of First American Title Insurance Company.

Susan Hunnally

Notary Public, State of Illinois My commission expires: OFFICIAL SEAL
SUSAN M NUNNALLY
NOTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION EXPIRES:03/23/08

NOTARY PUBLIC

Prepared By: Robert J. Duffin, First American Title Insurance Company, 27775 Diehl Road, Warrenville, Illinois 60555

Mail To: Jorge Adan Sanchez, 3643 South 54th Court, Cicero, IL 60804

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UNOFFICIAL COPY EXHIBIT A - LEGAL DESCRIPTION

LOT 16 IN HAWTHORN MANOR SUBDIVISION NO. 2 BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 (EXCEPT THE NORTHEAST 1/4 THEREOF) OF SECTION 33, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of County Clerk's Office