UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt. 19 North Palm Harbor, FL 34683

L#: 0659360374

Doc#: 0424513009

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 09/01/2004 08:44 AM Pg: 1 of 1

The undersigned certifies that it is the present owner of a mortgage made by ALBANY BANK AND TRUST COMPANY, AS TRUSTEE UNDER THE PROVISIONS OF A TRUST AGREEMENT DATED JULY 16, 2002 AND KNOWN AS TRUST NUMBER 11-5854 to Washington Mutual Bank, FA

bearing the date 09/17/2003 and recorded in the office of the Recorder or Registrar of Titles of Cook County, in the State of Illinois in Book Page as Document Number 0402149207

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of Cook, State of Illinois as follows, to wit:

LOTS 8 AND 9 IN BLOCK 2 IN L.E CRANDALL'S GRAYLAND SUBDIVISION BEING A RESUBDIVISION OF BLOCKS 15 AND 16 AND A SUBDIVISION OF BLOCK 17 IN GRAYLAND IN THE NORTHWEST 1/4 OF SECTION 22, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. known as: 4619 W WAVELAND AVE CHICAGO, IL 60641

PIN# 13-22-122-013

dated /08/19/2004 WASHINGTON MUTUAL BANK, FA

By:

STEVE ROGERS

ASST. VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 08/19/2004 by

STEVE ROGERS the ASST. VICE PRESIDENT of WASHINGTON MUTUAL SANK, FA on behalf of said CORPORATION.

MARY JO MCGOWAN

Notary Public/Commission expires: 07/30/2007

MARY JO MCGOWAN
Notary Public State of Florida
My Commission Exp. July 30, 2007
No. DD 0236404
Bonded through (800) 432-4254
Florida Notary Assn., Inc.

3/0/4/5(

Prepared by: V. Escalante/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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