UNOFFICIAL CO

Doc#: 0424513168

Eugene "Gene" Moore Fee: \$26.50

Cook County Recorder of Deeds

Date: 09/01/2004 01:24 PM Pg: 1 of 2

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000238324172005N

KNOW ALL MEN BY THESE PRESENTS

That Treasury Bank, N.A. of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s)....:

ELIZABETH MICHAEL, DAVID MICHAEL

Property

7134 NORTH KILPATRICK AVERUE.

P.I.N. 10-34-101-028

Address.....

LINCOLNWOOD,IL 60712

heir, legal representatives and assigns, all the right, title interest, clair, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 02/12/2003 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book 5397 of Official Records Page 152 as Cocument Number 30254617, to the premises therein described as situated in the County of COOK, State of Illinoi. a follows, to wit:

LOTS 3 AND 4 IN WITTBOLD'S ADDITION TO WEST ROGER'S PARI, IN THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL

MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN #: 10-34-101-028 together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 16 day of August, 2004.

Treasury Bank, N.A.

Vice President

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UNOFFICIAL COPY

STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

I, D. Leighton a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Brian D. Hill, personally known to me (or project to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing mistrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 16 day of August, 2004.

D LEIGHTON

COMM. #1424022 O

NOTARY PUBLIC-CALIFORNIA III

Los Angeles County

My Comm. Exp. JUNE 13, 2007

D. Leighton, Notary public Commission expires 06/13/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILE.)

Mail Recorded Satisfaction To:

ELIZABETH MICHAEL, DAVID MICHAEL 7134 N KILPATRICK AVE LINCOLNWOOD, IL 60712

Prepared By:

Steven J. Galiano

CTC Real Estate Services 176 Countrywide Way

MS: LAN-88

Lancaster, CA 93535-9944

(800) 540-2684

