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Doc#: 0424513255
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 09/01/2004 02:21 PM Pg: 1 of 2

Recording Requested By/Return To:
DRAPER AND KRAMER MORTGAGE CORP.
100 W. 22ND ST. #101 LOMBARD, IL 60148
ATTN: -POST CLOSING DEPT.

8392847

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 100 W. 22ND ST. SUITE 101, LOMBARD, IL 60148

, does hereby grant, sell, assign, transfer and convey, unto Countrywide Document Custody Services, A Division of Treasury Bank, N.A., a corporation organized and existing under the laws of STATE OF CALIFORNIA (herein "Assignee"), whose address is 450 American St., MS#SV3-51, Simi Valley, CA 96065, a certain Mortgage dated May 10, 2004, made and executed by CECYLIA DZIADZIAK

whose address is 6948 W WELLINGTON AVE, CHICAGO, IL 60634
to and in favor of DRAPER AND KRAMER MORTGAGE CORP., DELAWARE

upon the County, State following described property situated in COOK of Illinois PROPERTY TAX ID NUMBER: 13-30-114-031-0000 LOT 2 IN BRAUN'S RESUBDIVISION OF THE EAST 60 FEET OF LOT 144 IN MONTCLARE SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

such Mortgage having been given to secure payment of One Hundred Eighty One Thousand Dollars and no/100 (\$ 181,000.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. , at page (or as

No. 0416145053 of the Records of COOK County, State of Illinois

, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

FNMA - Multistate/1 Assignment of Mortgage

VMP-995M1 (9512).03

Page 1 of 2 MW 12/95.02

Initials: LB

VMP MORTGAGE FORMS - (800)521-7291

12/95



Handwritten signature and initials: Sy 2004 S. mg

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
May 18, 2004

Shannon McKeaw
Witness

DRAPER AND KRAMER MORTGAGE CORP.
(Assignor)

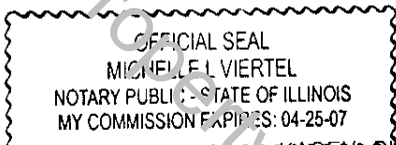
By: Laura Boh
(Signature)

Witness

Michelle J. Viertel
Attest

Vice President Laura Bohrowsky
MORTGAGE ASSOCIATE

Seal:



This Instrument Prepared By: KASEY BUSKIRK
LOMBARD, IL 60148
TAX I.D. NUMBER:
13-30-114-031-0000
6948 W WELLINGTON AVE
CHICAGO, IL 60634

, address: 100 W. 22ND ST. SUI
, tel. no.: (630) 620-0550

CLERK OF COOK COUNTY Clerk's Office