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Doc#: 0424513293
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 09/01/2004 02:26 PM Pg: 1 of 3

Recording Requested By/Return To:
DRAPER AND KRAMER MORTGAGE CORP.
100 W. 22ND ST. #101 LOMBARD, IL 60148
ATTN: -POST CLOSING DEPT.

8391302

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 100 W. 22ND ST. SUITE 101, LOMBARD, IL 60148

assign, transfer and convey, unto CitiMortgage, Inc.

, does hereby grant, sell,

organized and existing under the laws of THE STATE OF DELAWARE (herein "Assignee"), whose address is 15851 Clayton Rd. MS: 904, Ballwin, MO 63011 a certain Mortgage dated May 10, 2004, made and executed by MINDY J. KYLE and JOHN G. KYLE

whose address is 737 W WASHINGTON BLVD #2003, CHICAGO, IL 60661 to and in favor of DRAPER AND KRAMER MORTGAGE CORP., DELAWARE

upon the County, State

following described property situated in COOK of Illinois PROPERTY TAX ID NUMBER:

*** SEE ATTACHED LEGAL DESCRIPTION ***

such Mortgage having been given to secure payment of Three Hundred Twenty Thousand Dollars and no/100 (\$ 320,000.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. 0414920310 of the Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

FNMA - Multistate/1 Assignment of Mortgage

VMP-995M1 (9512).03 12/95

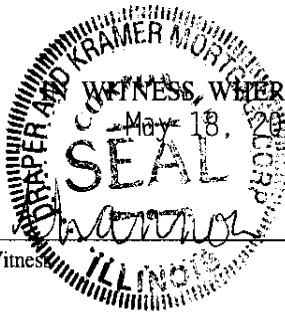
Page 1 of 2 MW 12/95.02 Initials: ES

VMP MORTGAGE FORMS - (800)521-7291



Handwritten signature and date: 3/20/05

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WITNESS, WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

May 18, 2004

Witness Michelle L. Viertel

DRAPER AND KRAMER MORTGAGE CORP.
(Assignor)

By: [Signature]
(Signature)
Vice President

Witness
Michelle L. Viertel

Attest
Seal:

This Instrument Prepared By: MISTI SATER
LOMBARD, IL 60148
TAX I.D. NUMBER:

, address: 100 W. 22ND ST. SUI
, tel. no.: (630) 620-0550

737 W WASHINGTON BLVD #2003
CHICAGO, IL 60661

Office of Cook County Clerk's Office

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UNIT 2002, P473 AND P474 IN THE SKYBRIDGE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 1, 1A, 1A*, 1B, 1C, 1D, 1E*, 1F, 1G, 1H, 1I, 1J, 1K, 1M*, 1N, 1P*, 1Q*, 1R*, 1S*, 1T*, 1U*, 1V*, 1X*, AND 1Y*, IN SKYBRIDGE SUBDIVISION, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0311545026, AND AS AMENDED, TOGETHER WITH ITS INDIVIDED PERCENTAGE IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office