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Doc#: 0424513216
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 09/01/2004 02:15 PM Pg: 1 of 2

Recording Requested By/Return To:

DRAPER AND KRAMER MORTGAGE CORP.
100 W. 22ND ST. #101 LOMBARD, IL 60148
ATTN: -POST CLOSING DEPT.

8390890

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
100 W. 22ND ST. SUITE 101, LOMBARD, IL 60148

, does hereby grant, sell,
assign, transfer and convey, unto WASHINGTON MUTUAL BANK, FA

, a corporation
organized and existing under the law of THE STATE OF WASHINGTON (herein "Assignee"), whose
address is 2210 ENTERPRISE DR., FLORENCE, SC 29501
a certain Mortgage dated April 14, 2004, made and executed by STANISLAW
ZAWISLAN

whose address is 3044 NORTH NASHVILLE AVE #1 CHICAGO, IL 60634
to and in favor of DRAPER AND KRAMER MORTGAGE CORP., DELAWARE

following described property situated in COOK
of Illinois
PROPERTY TAX ID NUMBER: 13-30-211-031-1005
UNIT 6571-E TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON
ELEMENTS IN ANDREA TERRACE CONDOMINIUM, AS DELINEATED AND DEFINED IN THE
DECLARATION RECORDED AS DOCUMENT NUMBER 91421893, IN THE NORTHEAST QUARTER OF
SECTION 30, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
COOK COUNTY, ILLINOIS.

such Mortgage having been given to secure payment of Two Hundred Thirty Three Thousand
Two Hundred Dollars and no/100 (\$ 233,200.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. , at page (or as
No. 0412011327) of the Records of COOK
County, State of Illinois , together with the note(s) and obligations therein
described and the money due and to become due thereon with interest, and all rights accrued or to accrue
under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to
the terms and conditions of the above-described Mortgage.

FNMA - Multistate/1 Assignment of Mortgage

VMP-995M1 (9512).03

12/95

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MW 12/95.02

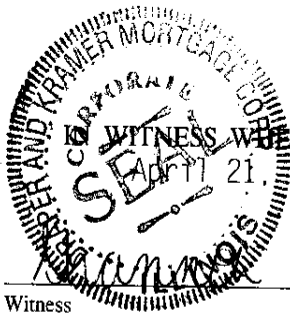
Initials: _____

VMP MORTGAGE FORMS - (800)521-7291



Handwritten signature

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on April 21, 2004.

Witness

Witness

Attest

Seal:

This Instrument Prepared By: HEATHER KUBAN
 LOMBARD, IL 60148
 TAX I.D. NUMBER:
 13-30-211-031-1005
 3044 NORTH NASHVILLE AVE #E
 CHICAGO, IL 60634

OFFICIAL SEAL
 MICHELLE L VIERTEL
 NOTARY PUBLIC - STATE OF ILLINOIS
 MY COMMISSION EXPIRES: 04-25-07

DRAPER AND KRAMER MORTGAGE CORP.

(Assignor)

By:

(Signature)

Vice President

Laura Bobrowsky
 MORTGAGE ASSOCIATE

, address: 100 W. 22ND ST. SUI
 , tel. no.: (630) 620-0550