



Doc#: 0424513347
LOAN N Eugene "Gene" Moore Fee: \$46.50
Cook County Recorder of Deeds
Date: 09/01/2004 03:17 PM Pg: 1 of 2

ASSIGNMENT TO DEED OF TRUST AND PRO.

FOR VALUE RECEIVED, National City Mortgage Co., an Ohio Corporation, 3232 Newmark Drive, Miamisburg, Ohio 45342 (NCMC), hereby sells, transfers, sets over, and assigns to:

CHARTER ONE BANK, F.S.B.
2812 EMERYWOOD PARKWAY
RICHMOND VA 23294

NCMC's entire right, title, and interest in and to the following described mortgage (the Mortgage) and promissory note (the Promissory Note) which are dated February 27, 2003, and are in the original principal amount of \$ 322,700.00. The Mortgage is described and identified by the following name(s) of the mortgagor(s), the date of recording, instrument number, and/or book number as recorded in Cook County, Illinois:

<u>MORTGAGOR(S)</u>	<u>INSTRUMENT NUMBER</u>	<u>BOOK & PAGE</u>
DEMETRIOS D SKIAS 3/18/03	0030369063	5892/0118

IN TESTIMONY WHEREOF, said NATIONAL CITY MORTGAGE CO. has hereunto set its hands this 9 day of May, 2003.

WITNESS:

Chad Wyrkoop
E. Mesquida

NATIONAL CITY MORTGAGE CO.

BY Leslie Glascoe
Name: **LESLIE GLASCOE**
Title: **DELIVERY SHIPPER**

STATE OF OHIO
COUNTY OF MONTGOMERY

SS:

On this 9 day of May, 2003, before me, the undersigned, a Notary Public in and for said County and State, personally appeared LESLIE GLASCOE, the DELIVERY SHIPPER for an on behalf of National City Mortgage Co., and duly authorized to do so acknowledged the execution of the foregoing Assignment to Deed of Trust and Promissory Note as its voluntary act and deed for the uses and purposes therein contained.



Sharon Wenger
SHARON L WENGER
Notary Public

My Commission Expires: 07/05/05

My County of Residence: **MONTGOMERY**

This Instrument Prepared by: **NATIONAL CITY MORTGAGE CO.**

Return to: **National City Mortgage Co.**

NATIONAL CITY MORTGAGE CO
3232 NEWMARK DRIVE
PO. BOX 8800
DAYTON, OH 45482-0304
ATTN: JOE BENSON

RECORD SECOND

SM
PS
ST
MY
KS

UNOFFICIAL COPY

PARCEL 1: DWELLING PARCEL 1441-F:

THE SOUTH 16.47 FEET OF THE NORTH 85.62 FEET OF THE FOLLOWING DESCRIBED TRACT: THAT PART OF BLOCK 9 IN DEARBORN PARK UNIT NO. 2, BEING A RESUBDIVISION OF SUNDRY LOTS AND VACATED STREETS AND ALLEYS IN PART OF THE NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE WEST LINE THEREOF 70.97 FEET NORTH OF THE SOUTHWEST CORNER THEREOF; THENCE NORTH 00 DEGREES 00 MINUTES 18 SECONDS EAST ALONG THE WEST LINE THEREOF 223.83 FEET; THENCE SOUTH 89 DEGREES 51 MINUTES 42 SECONDS EAST 72.0 FEET; THENCE SOUTH 00 DEGREES 08 MINUTES 18 SECONDS WEST 223.83 FEET; THENCE NORTH 89 DEGREES 51 MINUTES 42 SECONDS WEST 72.0 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NO. 91095289, AS AMENDED FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.