

# UNOFFICIAL COPY

## CERTIFICATE OF RELEASE

Date: 06/30/04



Order Number: 2000 000547210

Doc#: 0424514031  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 09/01/2004 07:45 AM Pg: 1 of 2

- Information concerning mortgage(s) is as follows:  
MORTGAGE RECORDED JANUARY 31, 2003 AS DOCUMENT NO. 0030149004 MADE BY THOMAS A. MCCARTHY AND CARRIE J. MCCARTHY TO FARMERS AND MERCHANTS BANK TO SECURE AN INDEBTEDNESS IN THE AMOUNT OF \$25,724.32  
MORTGAGE DATED MAY 5, 2003 AND RECORDED JUNE 12, 2003 AS DOCUMENT NO. 0316349079 MADE BY THOMAS A. MCCARTHY AND CARRIE J. MCCARTHY TO CITIMORTGAGE TO SECURE AN INDEBTEDNESS IN THE AMOUNT OF \$220,000.00  
SUBORDINATION AGREEMENT RECORDED JUNE 12, 2003 AS DOCUMENT 0316349080 TO SUBORDINATE THIS MORTGAGE TO MORTGAGE SHOWN RECORDED AS DOCUMENT NUMBER 0030149004.
- The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
- The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- The mortgagee or mortgage servicer provided a payoff statement.
- The property described in the mortgage is attached.

2pg  
WB

Ticor Title Insurance Company  
By: Holly Lakemaker  
Telephone No.: (312) 621-5000

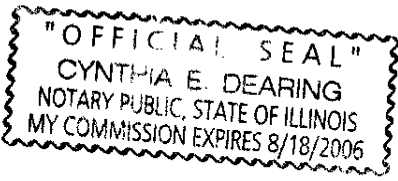
State of Illinois  
County of Cook

This Instrument was acknowledged before me on 6/30/04 by Holly A. Lakemaker as (officer for/agent of) Ticor Title Insurance Company.

(Signature of Notary)

Notary Public  
My commission expires on

Prepared by: Holly Lakemaker  
Address: 203 N. LASALLE, SUITE 2200, CHICAGO, ILLINOIS 60601  
Return to: LEON E GROSSMAN  
2161 N. CALIFORNIA AVENUE  
UNIT 102 & P-2  
CHICAGO, ILLINOIS 60647



BOX 15

# UNOFFICIAL COPY

## CERTIFICATE OF RELEASE

Permanent Index Number: 13-36-214-025-1002

Common Address: 2161 N. CALIFORNIA AVENUE

UNIT 102 & P-2

CHICAGO, ILLINOIS 60647

### Legal Description:

UNITS 102 AND P-2 IN THE ST. GEORGE LOFTS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOTS 17, 18, 19 AND 20 IN W. O. COLE'S SUBDIVISION OF LOTS 22 TO 25 INCLUSIVE AND LOTS 30 TO 35 INCLUSIVE IN BLOCK 2 IN L. STAVE'S SUBDIVISION OF THAT PART OF THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 99898177; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

Property of Cook County Clerk's Office