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Doc#: 0424516049
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 09/01/2004 08:50 AM Pg: 1 of 1

RELEASE DEED

FOR THE PROTECTION OF THE OWNER, THIS RELEASE MUST BE FILED WITH THE RECORDER OF DEEDS OF THAT COUNTY IN WHICH THE PROPERTY IS LOCATED.

The above space is for the recorder's use only

Bank No. Loan No. 70169623

KNOW ALL BY THESE PRESENTS, That the HARRIS TRUST & SAVINGS BANK, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

Mary T Piper, A Single Woman, Never Married,

1 W OAK UNIT GC, LA GRANGE PARK IL 60525

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 18th day of May, 2001 and recorded in the Recorder's Office of COOK County, in the State of Illinois, as document No. 0010453165, to the premise therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

UNIT G-C TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN LAGRANGE PARK CONDOMINIUM AS Delineated AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 04049663, IN THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 15-33-306-005-1016

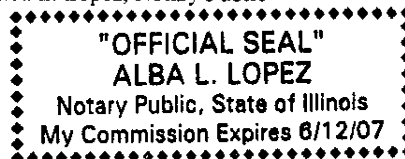
Witness hands and seals, August 23, 2004

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me this August 23, 2004 by Debbie Smith, Assistant Vice President of Harris Bank, A/K/A Harris Trust and Savings, as for the uses and purposes therein set forth.

Debbie Smith, Assistant Vice President

Alba L. Lopez, Notary Public



Please mail recorded document to:

MARY T PIPER
1 W OAK UNIT GC
LA GRANGE PARK IL 60525



This instrument was prepared by: AL, Harris Bank CLC, Servicing Dept. B, P.O. Box 5041, Rolling Meadows, IL 60008

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