

Document Prepared By: ILMRSL 5 04/23/04

RONALD E. MEHARG  
1111 ALDERMAN DRIVE  
SUITE #350  
ALPHARETTA, GA 30005  
When recorded return to:  
DOCX, LLC  
1111 ALDERMAN DR., SUITE 350  
ALPHARETTA, GA 30005  
770-753-4373



Doc#: 0424516096  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 09/01/2004 09:07 AM Pg: 1 of 1

Project #: 936GCMSINC  
Reference #: 936-0070767801



\* 9 3 6 - 0 0 7 0 7 6 7 8 0 1 \*  
Secondary Reference #: 20040827 (R043)  
PIN/Tax ID #: 20-35-305-03-0000  
Property Address:  
8426 S DREXEL  
CHICAGO, IL 60619

**MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE**

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **GE MORTGAGE SERVICES, LLC, F/K/A GE CAPITAL MORTGAGE SERVICES, INC.**, whose address is **2701 WELLS FARGO WAY, MAC X9901-026, MINNEAPOLIS, MN 55467**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): **SAMMIE L WATSON DIVORCE NOT SINCE REMARRIED**

Original Mortgagee: **GE CAPITAL MORTGAGE SERVICES, INC**

Loan Amount: **\$38,200.00**

Date of Mortgage: **4/30/1999**

Date Recorded: **5/17/1999**

Comments:

Document #: **99473842**

Legal Description : **LOT 11 IN BLOCK 1 IN ASHTON'S SUBDIVISION OF THE WEST 30 ACRES OF THE SOUTH 60 ACRES OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 35 TOWNSHIP 38 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS** and recorded in the official records of **Cook County, State of Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **08/26/2004**.

**GE MORTGAGE SERVICES, LLC, F/K/A GE CAPITAL MORTGAGE SERVICES, INC.**

*Mary Witthoefft*  
\_\_\_\_\_  
**MARY WITTHOEFFT**  
**VICE PRESIDENT**

*Dona Hull*  
\_\_\_\_\_  
**Dona Hull**  
**ASSISTANT SECRETARY**  
State of **GA**  
County of **FULTON**

On this date of **08/26/2004** before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named **MARY WITTHOEFFT** and **Dona Hull**, to me personally known, who acknowledged that they are the **VICE PRESIDENT** and **ASSISTANT SECRETARY**, respectively, of **GE MORTGAGE SERVICES, LLC, F/K/A GE CAPITAL MORTGAGE SERVICES, INC.**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.

*Usha Dalma*  
\_\_\_\_\_  
Notary Public:



**USHA DALMA**  
Notary Public - Georgia  
Fulton County  
My Comm. Expires Sept. 18, 2008

*File*