

# UNOFFICIAL COPY



Doc#: 0424516152  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 09/01/2004 10:34 AM Pg: 1 of 3

Corporation Assignment of Real Estate Mortgage Loan# 6615199

CONSULT YOUR LAWYER BEFORE SIGNING THIS INSTRUMENT  
THIS INSTRUMENT SHOULD BE USED BY LAWYERS ONLY.

2066151990

## PLEASE RECORD FIRST

KNOW THAT

ContiMortgage Corporation  
338 S. Warminster Rd  
Hatboro, PA 19040-3430

In consideration of ONE DOLLAR AND OTHER GOOD AND VALUABLE CONSIDERATION, assignor,  
paid by *Manufacturers and Traders Trust Company, Series 1998-3* dollars,  
*10401 Deerwood Park Blvd. Jacksonville, FL 32256.* assignee,  
hereby assigns unto assignee.

Mortgage dated the 22nd day of JULY, 1998, made by STEWART WASHINGTON +  
*Sylvia M. Washington*  
to CONTIMORTGAGE CORPORATION  
In the principal sum of \$ 104,800.00 and recorded on the *30<sup>th</sup>* day of *July*, 19 *98*

In(Liber)(Record Liber)(Reel)*9028* of Section of Mortgages, page *0056* in the office of  
the Cook, IL *Inst. # 98667772*  
of the  
covering premises recorder of 1517 NORTH MENARD, CHICAGO, IL 60651

Block Lot County or Town  
Section District TP# *16-05-204-017*  
Instrument#

See legal description attached:

*SV  
03  
SN  
MA  
J-11-*

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TOGETHER with the bond or note or obligation described in said mortgage, and the moneys due and to grow due thereon with the Interest TO HAVE AND TO HOLD the same unto the assignee and to the successor, legal representatives and assigns of the assignee forever. The word "assignor" or "assignee" shall be construed as if it read "assignors" or "assignees" whenever the sense of this instrument so requires. IN WITNESS WHEREOF, the assignor has duly executed this assignment the \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_

STATE OF PA  
COUNTY OF MONTGOMERY

CONTIMORTGAGE CORPORATION

On 7/21/98  
me, the undersigned, a Notary Public in and for  
said County and State, personally appeared  
FUNG C LAW

*Fung C Law*  
FUNG C LAW, Its: DESIGNATED SIGNATORY

being by me duly sworn did depose and say that  
he resides at  
1239 KERPER STREET  
PHILADELPHIA, PA 19111

By:

that he/she is the DESIGNATED SIGNATORY  
of the corporation herein which executed the  
within instrument, that the seal affixed to said  
instrument is the corporate seal of said  
corporation; that said instrument was signed and  
sealed on behalf of said corporation pursuant  
to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said  
instrument to be the free act and deed of said  
corporation.  
Notary Public

Is:

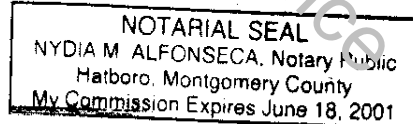
Witness:

Witness:

*T. Speller*  
T. Speller  
*Nancy C. Hann*  
NANCY C. HANN

My Commission expires \_\_\_\_\_

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)



PREPARED BY:

AND WHEN RECORDED MAIL TO

ContiMortgage Corporation  
338 S. Warminster Road  
Hatboro, PA 19040-3430

**WHEN RECORDED RETURN TO:**

ALTA REAL ESTATE SERVICES, INC.  
ATTN: RECONVEYANCE DEPT.  
10401 DEERWOOD PARK, BLVD  
JACKSONVILLE, FL 32256

Corporation  
Leston Blvd.

50

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**LEGAL DESCRIPTION:**

LOT 20 IN BLOCK 4 IN MILLS AND SON'S SUBDIVISION OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE NORTH 191 FEET THEREOF) IN COOK COUNTY, ILLINOIS.

P.I.N. 16-05-204-017

Property of Cook County Clerk's Office