

UNOFFICIAL COPY



Doc#: 0424516231
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 09/01/2004 11:38 AM Pg: 1 of 3

Prepared by and after recording mail to:

Stewart Mortgage Information
Attn. Sherry Doza
P.O. Box 540817
Houston, Texas 77254-0817
Tel. (800) 795-5263



Illinois

County of Cook

ID: 920

Loan #: 760339823
Index: 14904
JobNumber: 141_2401

RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that MidAmerica Bank, fsb holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: PAUL R HOFFMAN AND MARGARET HOFFMAN
Property Address: 4200 GRAND , WESTERN SPRINGS, IL 60558
Doc. / Inst. No: 0010552758
PIN: 18-06-218-026/025-0000
Legal: See Exhibit "A"

IN WITNESS WHEREOF, MidAmerica Bank, fsb , has caused these presents to be executed in its corporate name and seal by its authorized officers this 17th day of August 2004 A.D. .

MidAmerica Bank, fsb

Ann Oie , Vice President



SY
P-3
OH

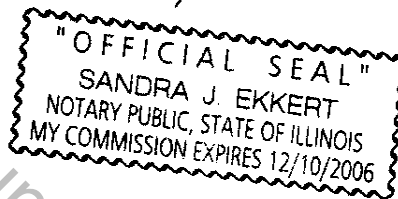
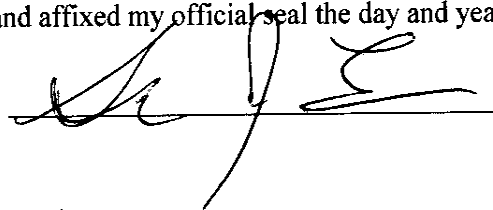
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STATE OF ILLINOIS
COUNTY OF KANE

On this 17th day of August 2004 A.D. , before me, a Notary Public, appeared Ann Oie to me personally known, who being by me duly sworn, did say that (s)he is the Vice President of MidAmerica Bank, fsb , and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said Ann Oie acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

This instrument was prepared by:
Sherry Doza
Stewart Mortgage Information
3910 Kirby Drive, Suite 300
Houston, Texas 77098



Property of Cook County Clerk's Office



* 7 6 8 3 3 9 8 2 3 *

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3125/0100 55 001 Page 1 of 6
2001-06-25 10:50:39
Cook County Recorder 31.50

THIS INSTRUMENT WAS PREPARED BY:
KENNETH KORANDA
1823 CENTRE POINT CIRCLE
P. O. BOX 3142
NAPERVILLE, IL 60566-7142



THIS IS A JUNIOR MORTGAGE

EQUITY CASH LINE MORTGAGE

0760339823

THIS MORTGAGE is made this 15TH day of JUNE, 2001
between the Mortgagor, PAUL R HOFFMAN AND MARGARET HOFFMAN, HUSBAND AND WIFE

(herein "Borrower"), and the Mortgagee, Mid America Bank, fsb,
(herein "Lender").

WHEREAS, Borrower is indebted to Lender in the principal sum of FORTY FIVE THOUSAND AND NO/100 Dollars,
which indebtedness is evidenced by Borrower's Equity Agreement and Promissory Note (herein "Note") providing for
periodic payments as called for therein, with the balance of the indebtedness, if not sooner paid, due and payable on
JUNE 1, 2011.

TO SECURE to Lender the repayment of the indebtedness evidenced by the Note, with interest thereon, the
payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this
Mortgage, and the performance of the covenants and agreements of Borrower herein contained, Borrower does
hereby mortgage, grant and convey to Lender the following described property located in the County of COOK
State of Illinois:

LOT 11 AND THE NORTH 12 1/2 FEET OF LOT 12 IN BLOCK 22 IN WESTERN SPRINGS
RESUBDIVISION OF PART OF EAST HINSDALE, A SUBDIVISION OF THE EAST HALF OF SECTION 6,
TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

Order # 221022
First American Title

1284

P.I.N. #: 18-06-218-026/025-0000
which has the address of 4200 GRAND, WESTERN SPRINGS, IL 60558

(herein "Property Address");