

# UNOFFICIAL COPY

Loan Number: 6535753765

STATE OF ILLINOIS

COUNTY OF Cook

When recorded mail to:

Ingrid J Carney

114 East 32nd Street

Chicago, IL 60622

0



Doc#: 0424516309  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 09/01/2004 02:22 PM Pg: 1 of 2

## Release of Mortgage by Corporation


Know All Men By These Presents: That Bank of America, N.A., a corporation existing under the laws of the United States of America, for and in consideration of payment of the indebtedness secured by the mortgage herein after mentioned, and the cancellation of all the notes thereby acknowledged, does hereby remise, release, convey and quitclaim unto Ingrid J Carney, heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing the date of 03/24/2003, and recorded in Recorder's/Registrar's Office of the County of Cook, in the State of Illinois, on 04/18/2003 of records, Auditor's File No./Document No. 0310801045. The premises therein described, situated in the County of Cook, State of Illinois, as follows to wit: see attached

Property Address: 114 E 32nd St, Chicago, IL 60622, PIN: 17341020410000, 17341020370000 & 8000

Together with all the appurtenances and privileges thereunto belonging or appertaining.

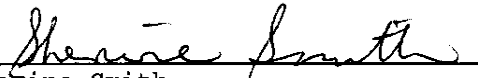
In testimony whereof, the said Bank of America, N.A. has caused these presents to be signed by its Vice President officer, on 08/12/2004.

Bank of America, N.A.

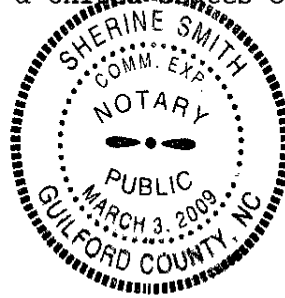
  
By: Dennis Cobb, Vice President

State of North Carolina, County of Guilford

The foregoing instrument was acknowledged before me on 08/12/2004 by Dennis Cobb, Vice President of Bank of America, N.A. a United States of America corporation, on behalf of the corporation.

  
Sherine Smith

Notary Public, State of North Carolina  
Qualified in Guilford County  
Commission Expires March 03, 2009



Prepared by: Dawn Trippe

Bank of America, 4161 Piedmont Pkwy., Greensboro, NC 27410

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PARCEL 1: UNIT NO. 114 IN THE MICHIGAN INDIANA PLACE CONDOMINIUM (AS HERETIMASTER DESCRIBED), TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, WHICH UNIT AND COMMON ELEMENTS ARE COMPRISED OF: (A) THE LEASEHOLD ESTATE (SAID LEASEHOLD ESTATE BEING DEFINED IN PARAGRAPH 1(H) OF THE CONDITIONS AND STIPULATIONS OF THE POLICY), CREATED BY THE INSTRUMENT HERELN REFERRED TO AS THE LEASE, EXECUTED BY: ILLINOIS INSTITUTE OF TECHNOLOGY, AN ILLINOIS NOT-FOR-PROFIT CORPORATION, AS LESSOR, AND MICHIGAN PLACE LLC, AN ILLINOIS LIMITED LIABILITY COMPANY, AS LESSEE, DATED DECEMBER 7, 1999, WHICH LEASE WAS RECORDED FEBRUARY 29, 2000 AS DOCUMENT 00147967, AND ASSIGNMENT THEREOF RECORDED FEBRUARY 11, 2002 AS DOCUMENT NUMBER 0020170342 WHICH LEASE DEMISES THE LAND (AS HERETIMASTER DESCRIBED) FOR A TERM OF YEARS ENDING DECEMBER 31, 2098 (EXCEPT THE BUILDINGS AND IMPROVEMENTS LOCATED ON THE LAND); AND

(B) OWNERSHIP OF THE BUILDINGS AND IMPROVEMENTS LOCATED ON THE FOLLOWING DESCRIBED LAND:

CERTAIN PARTS OF OF PLOCK 1 IN CHARLES WALNER'S SUBDIVISION OF THAT PART NORTH OF THE SOUTH 60 ACRES OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, AS DELINEATED ON A SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0010205852, AS AMENDED FROM TIME TO TIME, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF P-27 & P-28, LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID.