

UNOFFICIAL COPY

RELEASE DEED (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 0424520086
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 09/01/2004 11:48 AM Pg: 1 of 1

1 of 1
BOX 158

The above space is for the recorder's use only

KNOW ALL MEN BY THESE PRESENTS, That Barrington Bank & Trust Company, N.A., a Corporation in the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all notes thereby secured and of the sum of one

dollar, the receipt whereof is hereby confessed, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto **Umesh A. Patel, Nitaben U. Patel, husband and wife**

Whose address is **4490 Bayside Circle, Hoffman Estates, IL 60195**

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the **5th of October, 2002**, and recorded in the Recorder's office of **Cook** County, in the State of Illinois, as document No. **0021167673**, to the premises therein described, situated in the County of **Cook**, in the State of Illinois, to wit:

LEGAL DESCRIPTION:

LOT 15 IN BLOCK 2 IN HARPER'S LANDING UNIT 4, BEING A RESUBDIVISION OF PARTS OF VACATED STREETS, VACATED PER DOCUMENT NO. 22650177 AND PARTS OF HOWIE IN THE HILLS UNIT 2, BEING A SUBDIVISION OF PARTS OF SECTION 19 AND PARTS OF PALATINE ESTATES SUBDIVISION, A RESUBDIVISION OF LOT 12, BLOCK 32, IN HOWIE IN THE HILLS UNIT 2, BEING A SUBDIVISION IN NORTHWEST QUARTER OF SAID SECTION 19, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS..

Real Property located at: **4490 Bayside Circle, Hoffman Estates, IL 60195**

(NOTE: If additional space is required for legal, attached on a separate 8-1/2" x 11" sheet.)

together with all the appurtenances and privileges thereunto belonging or appertaining.

(Permanent Index No.: **02-19-133-015**.)

Witness our hands and seals this 9th day of July, 2004.

BY: Kathy Zuniga L-00
Kathy Zuniga

TITLE: Loan Operations Officer

BY: Christopher P. Marrs

Christopher P. Marrs
TITLE: Vice President

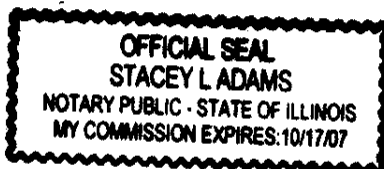
STATE OF ILLINOIS, COUNTY OF COOK

The forgoing instrument was signed before me this 9th day of July 2004, by Kathy Zuniga, Loan Operations Officer and Christopher P. Marrs, Vice President of Barrington Bank & Trust Company, N.A. for the uses and purposes therein set forth.

Stacey L. Adams
Notary Public

This instrument was prepared by: Barrington Bank & Trust Company, N.A., 201 S. Hough Street, PO Box 1790, Barrington, IL 60010

Mail recorded document to:
Umesh A. Patel
Nitaben U. Patel
4490 Bayside Circle
Hoffman Estates, IL 60195



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