

4003253

UNOFFICIAL COPY

RECORDATION REQUESTED BY:
FIRST AMERICAN BANK
P.O. BOX 307
201 S. STATE STREET
HAMPSHIRE, IL 60140



Doc#: 0424520183
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 09/01/2004 02:50 PM Pg: 1 of 2

WHEN RECORDED MAIL TO:

MICHAEL HAGEN
DEANNA HAGEN
N7721 RIDGE RD.
WHITEWATER, WI 53190

SEND TAX NOTICES TO:

FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That FIRST AMERICAN BANK, P.O. BOX 307, 201 S. STATE STREET, HAMPSHIRE, IL 60140 for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY, and QUIT CLAIM** unto **MICHAEL J. HAGEN and DEANNA M. HAGEN, 719 W HAVEN DRIVE, ARLINGTON HEIGHTS, IL 60005**, his/her, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 29th Day of September, 2003, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____ as document no. 0327941115, to the premise therein described as follows, situated th~~e~~ County of COOK, State of Illinois, to wit:

COOK County, State of Illinois:

LOT 187 IN REALCOA SUBDIVISION IN ARLINGTON HEIGHTS, 2ND ADDITION, BEING A SUBDIVISION IN SECTION 9, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

The Real Property or its address is commonly known as **719 W HAVEN DR, ARLINGTON HEIGHTS, IL 60005**. The Real Property tax identification number is **08-09-301-010**

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): **08-09-301-010**

Address(es) of premises: **719 W HAVEN DR, ARLINGTON HEIGHTS, IL 60005**

Witness Our hand and seal, this 3RD day of AUGUST 20 04

By: Mary Ann Pinne (Name & Title) LOAN OPERATIONS OFFICER (SEA)

This instrument was prepared by FIRST AMERICAN BANK, P.O. BOX 307, 201 S. STATE STREET, HAMPSHIRE, IL 60140. NC

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RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

Loan No: 39906878970

(Continued)

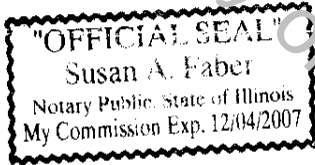
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STATE OF ILLINOIS)
)
)ss
 COUNTY OF DEKALB)

On this 3RD day of AUGUST, 2004, before me, the undersigned Notary Public, personally appeared MARY ANN PINNE and known to me to be the LOAN OPERATIONS OFFICER, authorized agent for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By Susan A. Faber Residing at _____

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