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Doc#: 0424520195  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 09/01/2004 02:53 PM Pg: 1 of 1

## RELEASE DEED

FOR THE PROTECTION OF THE OWNER, **THIS RELEASE MUST BE FILED WITH THE RECORDER OF DEEDS OF THAT COUNTY IN WHICH THE PROPERTY IS LOCATED.**

The above space is for the recorder's use only

Bank No. 29    Loan No. 6100157693

**KNOW ALL BY THESE PRESENTS**, That the HARRIS TRUST & SAVINGS BANK a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto **DOLLIE TUCKER, UNMARRIED**  
**1341 N AUSTIN BLVD, CHICAGO IL 60651**

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 21st day of January, 2004 and recorded in the Recorder's Office of **COOK** County, in the State of **Illinois**, as document No. **0404842087**, to the premise therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

LOT 31 IN BLOCK 6 IN WASSELL BRAMBERG & COMPANIES AUSTIN HOME ADDITION, BEING A SUBDIVISION OF WEST 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges thereunto belonging or appertaining.  
Permanent Real Estate Index Number(s): 16-05-216-006  
Witness hands and seals, August 16, 2004

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me this August 16, 2004 by Debbie Smith, Assistant Vice President of Harris Trust & Savings Bank, as for the uses and purposes therein set forth.

*Debbie Smith*

Debbie Smith, Assistant Vice President

*Marcy J. Coffman*  
Marcy J. Coffman, Notary Public

Please mail recorded document to:

*Delaine Granger  
617 Madison St.  
Oak Park, IL 60302*

