## UNOFFICIAL CO

Recording Requested By: WASHINGTON MUTUAL BANK, FA

When Recorded Return To:

WASHINGTON MUTUAL P O BOX 47529 SAN ANTONIO, TX 78265-7529 Doc#: 0424522073 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 09/01/2004 10:49 AM Pg: 1 of 2

WASHINGTON MUTUAL - CLIF. (T 150 #:8405272975 "BARTON" Lender ID:C29/001/0039170543 Cook, Illinois PIF: 08/10/2004 FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA SUCCESSOR BY MERGER TO NORTH AMERICAN MORTGAGE COMPANY nolder of a certain mortgage, made and executed by JEROME BARTON AND, MARY ANN BARTON, JOINT TENANTS, originally to PER MORTGAGE, INC., in the County of Cook, and the State of Illinois, Dated: 03/25/1999 Recorded: 04/01/1999 in Book/Ruel/Lihor: N/A Page/Folio: N/A as Instrument No.: 99313850, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Refere of Made A Part Hereof

Assessor's/Tax ID No. 07-07-203-021

Property Address: 1961 HOLBROOK LN, HOFFMAN ESTATES, IL 50195

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized ine duly executed the foregoing instrument.

WASHINGTON MUTUAL BANK, FA SUCCESSOR BY MERGER TO NORTH AVERICAN MORTGAGE COMPANY On August 19th, 2004 -10/45

STATE OF Texas **COUNTY OF Bexar** 

Before me, the undersigned, , a Notary Public, on this day personally appeared JB KERNS, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/neir signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. Given under my hand and seal of office, this day August 19th, 2004.

WITNESS my hand and official seal,

K. FERGUSON MY COMMISSION EXPIRES February 20, 2008

Notary Expires:

(This area for notarial seal)

Prepared By: Marilyn Winningham, WASHINGTON MUTUAL BANK, FA , P O BOX 47529, SAN ANTONIO, TX 78265-7549 1-866-926-8937

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## **UNOFFICIAL COP'**

UNIT NO. 2 OF AREA NO. 38 IN LOT 3 IN BARRINGTON SQUARE UNIT NO. 2, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 7, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 12, 1970, AS DOCUMENT 21323707, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, AS DEFINED IN THE DECLARATION RECORDED JUNE 8, 1970 AS DOCUMENT NO. 21178177, AND IN DECLARATION OF INCLUSION RECORDED FEBRUARY 3, 1971 AS DOCUMENT NO. 21388236, ALL IN COOK COUNTY, ILLINOIS.

ADDRESS: 1961 HOLBROOK LANE; HOFFMAN ESTATES, IL 60195 Coot County Clart's Office TAX MAP OR PARCEL ID NO.: 07-07-203-021