



Doc#: 0424522223
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 09/01/2004 03:05 PM Pg: 1 of 2

Property of Cook County Clerk's Office

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000241285892005N

KNOW ALL MEN BY THESE PRESENTS

That COUNTRYWIDE BANK, A DIVISION OF TREASURY BANK, N.A. of the County of LOS ANGELES and State of CALIFORNIA , for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....: MOHAMMED ALI M GANDHI, SAFIYA M GANDHI

Property Address.....: 8335 LARAMIE AVENUE, SKOKIE,IL 60077 P.I.N. 10-21-400-063

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 03/06/2003 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 319222212, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

BAUMANN'S SUBDIVISION OF THAT PART OF LOT 1 LYING WEST OF THE CENTER LINE OF GROSS POINT ROAD OF OWNERS SUBDIVISION; RECORDED MARCH 3, 1922 AS DOC. NO. 07115187. SITUATED IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 20 day of August, 2004.

COUNTRYWIDE BANK, A DIVISION OF TREASURY BANK, N.A.


Brian P. Hill
Vice President

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M
10/5

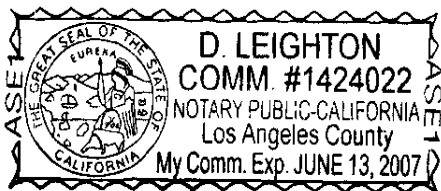
UNOFFICIAL COPY


STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

I, D. Leighton a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Brian D. Hill, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 20 day of August, 2004.




 D. Leighton, Notary public
 Commission expires 06/13/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

MOHAMMED ALI M GANDHI, SAFIYA M GANDHI
8335 LARAMIE AVE
SKOKIE, IL 60077

Prepared By: Steven F. Galiano
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