

UNOFFICIAL COPY

CERTIFICATE OF RELEASE



Doc#: 0424529027
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 09/01/2004 08:51 AM Pg: 1 of 2

Date: 07/28/04

Order Number: 1401 TW8325748

TW8325748 CTIC JBS 183

1. Name of mortgagor(s): ANDREW P. MARKELL AND JUDY T. MARKELL
2. Name of original mortgage: BANK ONE
3. Name of mortgage servicer (if any): LITTON LOAN SERVICING LP
4. Mortgage recording: Vol.: Page: or Document No.: 0020294312
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:
Permanent Index Number: 10-15-411-055-0000
Common Address: 9033 N. KILDARE, SKOKIE, ILLINOIS 60076

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company
By: JENNIFER BRUINIUS
Address: 171 NORTH CLARK, CHICAGO, ILLINOIS 60601
Telephone No: (312) 223-2800

State of Illinois
County of Cook
This Instrument was acknowledged before me on July 23, 2004 by Jennifer Bruinius
as (officer for/agent of) Chicago Title Insurance Company.

(Signature of Notary)

Notary Public
My commission expires on

Prepared by & Return to: JENNIFER BRUINIUS
171 NORTH CLARK
CHICAGO, ILLINOIS 60601



BOX 333

BOX 333-CTI

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Legal Description:

LOTS 27 AND THE NORTH 28 FEET OF LOT 26 IN BLOCK 2 IN EVANSTON MANOR, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office