

UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

When recorded Mail to:
Nationwide Title Clearing
2100 Alt. 19 North
Palm Harbor, FL 34683

L#: 9109348657



Doc#: 0424532085
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 09/01/2004 04:27 PM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by **PAUL M. O'CONNOR AND LYNDA L. O'CONNOR** to **NORWEST MORTGAGE, INC.** bearing the date 09/28/1994 and recorded in the office of the Recorder or Registrar of Titles of Cook County, in the State of Illinois in Book Page as Document Number 94862231

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of Cook, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

known as: 1244 W. LILL CHICAGO, IL 60614
PIN# 1429315072

dated 08/09/2004

JP MORGAN CHASE BANK AS TRUSTEE, C/O RESIDENTIAL FUNDING CORPORATION

By: [Signature]
JP KERNS FIRST VICE PRESIDENT

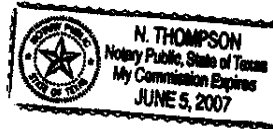
STATE OF TEXAS

COUNTY OF Bexar

The foregoing instrument was acknowledged before me on 08/09/2004 by JB KERNS the FIRST VICE PRESIDENT of JP MORGAN CHASE BANK AS TRUSTEE, C/O RESIDENTIAL FUNDING CORPORATION on behalf of said CORPORATION.

[Signature]

Notary Public/Commission expires:



Prepared by: V. Escalante/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



W156R 990648 TM112243

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Loan No: 9109348657

'EXHIBIT A'

LOT 22 IN DAVID R. LEWIS RESUBDIVISION OF PART OF LEWIS'S SUBDIVISION OF LOTS 3 AND 4 AND THAT PART OF LOT 13 LYING EAST OF THE RAILROAD RIGHT OF WAY AND SOUTH OF THE NORTH LINE OF LOT 3 EXTENDED WEST TO SAID RAILROAD RIGHT OF WAY IN THE COUNTY CLERK'S DIVISION OF BLOCK 43 IN SHEFFIELD'S ADDITION TO CHICAGO IN SECTION 29 TOWNSHIP 40 NORTH, RANGE 14 IN COOK COUNTY, ILLINOIS ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 15, 1904, AS DOCUMENT 3592681 IN BOOK 88 OF PLATS PAGE 7 IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office