

# UNOFFICIAL COPY



Prepared By: Felicia H. Thomason  
After Recording Mail To:  
Central Mortgage Company  
P.O. Box 1583  
Little Rock, AR 72203-9919  
LN# 9100007803/Murphy  
Min: 100070191000078030  
Mers Phone: 1-888-679-6377

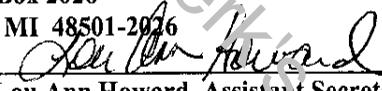
Doc#: 0424532009  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 09/01/2004 10:04 AM Pg: 1 of 2

## CERTIFICATE OF SATISFACTION

PIN: 20-34-124-061-0000  
Original Mortgagee (Lender): **United Financial Mortgage Corp., an Illinois Corporation**  
Name(s) Mortgagor: (Borrower): **Mary L. Murphy, married to John A. Murphy**  
Date of Mortgage: **July 29, 1999** Date of Recording: **August 27, 1999**  
Consideration (Amt. of Original Mortgage): **\$ 110,000.00**  
Original Mortgage Book Recorded as Inst. **99821552** in Cook County, IL  
**Legal Description: See attached Exhibit "A"**  
**Property Address: 8150 South Prairie, Chicago, Illinois 60619**

The undersigned, Mortgage Electronic Registration Systems, Inc., as nominee for the beneficial owner, holder of the above-mentioned note secured by the above mentioned **Mortgage** to be produced before the clerk, do hereby certify that the same has been Paid in Full and is Fully Satisfied and the lien therein created and retained is hereby Satisfied.

**IN WITNESS WHEREOF**, the said Mortgage Electronic Registration Systems, Inc., by the officer duly authorized, has duly executed the foregoing instrument on the 20<sup>th</sup> day of **August 2004**.

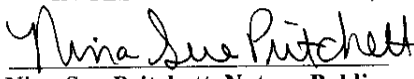
Mortgage Electronic Registration Systems, Inc.  
P.O. Box 2026  
Flint, MI 48501-2026  
BY:   
Lou Ann Howard, Assistant Secretary

## ACKNOWLEDGEMENT

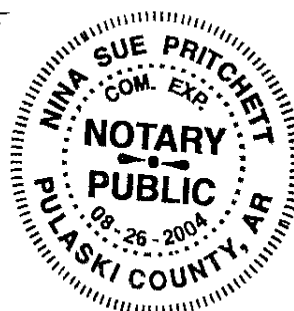
STATE OF ARKANSAS  
COUNTY OF PULASKI

On this day, before the undersigned, a Notary Public duly commissioned, qualified and acting, within and for said County and State, appeared in person the within named Lou Ann Howard to me personally well known, who stated that she is an officer of Mortgage Electronic Registration Systems, Inc., duly authorized in her capacity to execute the foregoing instrument for and in the name of said corporation, and further stated and acknowledged that she has so signed, executed and delivered said foregoing instrument for the consideration, uses and purposes therein mentioned and set forth.

**IN TESTIMONY WHEREOF**, I have hereunto set my hand and official seal this 20<sup>th</sup> day of **August 2004**.

BY:   
Nina Sue Pritchett, Notary Public

My Commission Expires:  
08/26/2004



Handwritten initials: JSA, P2, mu, ✓

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## EXHIBIT "A"

The South 33.0 feet of the North 105 feet of Lot 18 in D.J. Travis' Subdivision No. 13, being a subdivision in the Northwest  $\frac{1}{4}$  of Section 34, Township 38 North, and in Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Property of Cook County Clerk's Office

