## **UNOFFICIAL COPY**

**FOR** THE PROTECTION OF THE OWNER, RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE **OFFICE** THE MORTGAGE OR DEED **TRUST OF** WAS FILED.



Doc#: 0424534031 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 09/01/2004 10:18 AM Pg: 1 of 2

Loan No. 0006000000005438224

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of one sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto David K. Kim & Chung Kim, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the late of January 28, 1994, and recorded on February 4, 1994, in Document 94119206 in the Recorder's Office of Cock County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to w t:

PIN# 04 21 301 084 LOT 24 IN RESUBDIVISION OF LCTS 24 THROUGH 36 INCLUSIVE IN PHASE 1 OF WILLOW RIDGE ESTATES A SUBDIVISION IN THE SOUTHWFST QUARTER OF SECTION 21 TOWNSHIP 42 NORTH RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or apportaining. 

Address(es) of premises: 3608 KEENAN LN, GLENVIEW, IL, 60025-0000

Witness my hand and seal August, 18, 2004.

JPMORGAN CHASE BANK F/K/A THE CHASE MANHATTAN BANK F/K/A CHEMICAL BANK

Janelle McDonald Vice President

IL00.DOC

## **UNOFFICIAL CO**

State of: Louisiana

Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Janelle McDonald, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument asJPMORGAN CHASE BANK free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal August, 18, 2004

Alice Jacobs - 563

Notary Public

Lifetime Commission

Loan No: 00000000005438224

the County Clark's Office County of: Cook Investor No: 244

Prepared by: Sharon R Nguyen

Record & Return to:

Chase Manhattan Mortgage Corporation

780 Kansas Lane Suite A

P.O. Box 4025

Monroe, LA 71203



