## **UNOFFICIAL COPY**



Doc#: 0424534130

Eugene "Gene" Moore Fee: \$18.50

Cook County Recorder of Deeds

Date: 09/01/2004 02:49 PM Pg: 1 of 4

#### RELEASE OF MECHANIC'S LIEN CLAIM

Pursuant to and in compliance with the ILLINOIS Statute relating to Mechanic's Liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned, Belle Engineering, Inc., does hereby acknowledge satisfaction or release of the Mechanic's Lien Claim against LaSalle Nat'l BK/Trustee, uta #10-22438-08 dtd 10/31/1997 and Chicago Commercial Services, for Eight Trousand, and 00/100 (\$8,000.00) dollars, on the following described property to wit:

PIN: #15-33-414-042, & -043 Ref. Deed Doc. #89500756 See attached Legal Description of sald property in Cook County, IL.

Commonly known as Huntington Learning Center, 333 N. LaGrange Road, LaGrange Park, IL 60526

which claim for lien was recorded in the Cook County Clerk's Office on July 9, 2004 as Doc#: 0419118100.

IN WITNESS WHEREOF, the undersigned has signed this instrument this 31st day of August, 2004.

Belle Engineering, Inc.

BY:\_\_\_

LLAN R/POPPER

Attorngy/and agent for Belle Engineering, Inc.

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G-70191-04-1

STATE	OF	ILLING	DIS )	
			)	SS:
COUNTY	OF	COOK	)	

I, KATHLEEN S. COGLIANESE, in and for the County in the State aforesaid, do hereby certify that ALLAN R. POPPER, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 31st day of August, 2004.

KATHLEEN S. COGLIANESE Notary Public

This instrument was prepared by: ALLAN R. POPPER POPPER & WISNIEWSKI 120 W. Madison Suite 300 Chicago, Illinois 60602

Mail released document: ALLAN R. POPPER POPPER & WISNIEWSKI 120 W. Madison Suite 300 Chicago, Illinois 60602 "OFFICIAL SEAL"
KATHLEEN S. COGLIANESE
Notary Public, State of Illinois
My Commission Expires 3/05/2005

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#### EXHIBIT A

#### PARCEL 1:

ALL THAT PART OF THE SOUTH 1/2 OF THE SOUTH EAST 1/4 OF SECTION 33, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, BOUNDED BY SHERWOOD ROAD (ON ITS EASTERLY SIDE), HOMESTEAD ROAD (ON ITS SOUTHERLY SIDE), LA GRANGE ROAD (ON ITS WESTERLY SIDE), AND THE NORTH LINE OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF SAID SECTION 33 (ON ITS NORTHERLY SIDE) ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 29, 1946 AS DOCUMENT 13927473:

### PAPCEL 2:

ALI THAT PART OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF SECTION 33, TOWNSHIP 39 NOTIFIC, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS

COMMENCING AT A POINT IN THE EASTERLY LINE OF LA GRANGE ROAD (FORMERLY KNOWN AS 5TH AVENUE) A DISTANCE OF 406.01 FEET MEASURED ALONG SAID EASTERLY LINE OF LA GRANGE ROAD, NORTHERLY FROM THE SOUTH LINE OF SECTION 33 AFORESALL AND RUNNING THENCE NORTH 80 DEGREES 59 MINUTES EAST, A DISTANCE OF 192,93 FEET; THENCE SOUTH 81 DEGREES 45 MINUTES EAST, A DISTANCE OF 102.86 FEET; THENCE EAST 40 FEET TO A POINT 420 FEET NORTH OF THE SOUTH LINE OF SAID SECTION 33, AND 2150.93 FEET WEST OF THE EAST LINE OF SAID SECTION; THENCE NORTH ALONG A LINE PARALLEL WITH AND 2150.93 FEET WEST OF THE EAST LINE OF SAID SECTION 33, A DISTANCE OF 230 FEET; THENCE WEST ALONG A LINE PARALLEL WITH AND 650 FEET NORTH OF THE SOUTH LINE OF SECTION 33 AFORESAID TO A POINT 316.95 FEET EAST OF THE EASTERLY LINE OF TA GRANGE ROAD, MEASURING SAID DISTANCE OF 316.95 FEET ALONG SAID LINE PARALLEL WITH AND 650 FEET NORTH OF THE SOUTH LINE OF SAID SECTION 35 THENCE NORTH 42 DEGREES 55 MINUTES WEST, A DISTANCE OF 109.23 FEET ALOYG THE WESTERLY BOUNDARY OF BLOCK 'B' OF 'THE HOMESTEAD', A SUBDIVISION IN SAID SOUTH 1/2 OF SAID SOUTH 1/2 OF SAID SECTION 33, ACCORDING TO THE PLAT RECORDED IN THE OFFICE OF THE RECORDER'S OFFICE OF DEEDS OF COOK COURTY, ILLINOIS AS DOCUMENT 13931469; THENCE CONTINUING ALONG THE WESTERL: BOUNDARY OF 'THE HOMESTEAD' AFORESAID, NORTH 16 DEGREES 42 HINUTES EAST, A DISTANCE OF APPROXIMATELY 137 FEET TO THE SOUTHERLY LINE OF HOMESTEAD ROAD AS DESIGNATED ON THE PLAT RECORDED IN THE OFFICE OF THE AFORESA'D PECORDER OF DEEDS AS DOCUMENT 13927473; THENCE WESTERLY ALONG SAID SOUTH JINE OF SAID HOMESTEAD ROAD TO ITS INTERSECTION WITH THE EASTERLY LINE OF LA GRANGE ROAD; THENCE SOUTHERLY ALONG SAID EASTERLY LINE OF LA GRANGE ROAD: A DISTANCE OF 444.97 FEET MORE OR LESS TO THE PLACE OF BEGINNING IN COOK COUNTY, ILLINOIS

#### PARCEL 5:

(D) THAT PART OF THE NORTH 1/2 OF THE SOUTH 1/2 OF SECTION 33, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING AT A POINT IN THE EASTERLY LINE OF 5TH AVENUE, WHICH IS 310.55 FEET NORTHERLY OF THE POINT OF INTERSECTION OF SAID EASTERLY LINE WITH THE NORTH LINE OF THE SOUTH 1/4 OF SAID SECTION 33, THENCE NORTH 68 DEGREES 40 MINUTES EAST A DISTANCE OF 67.85 FEET TO THE POINT OF INTERSECTION OF SAID LINE WITH A LINE WHICH IS 300 FEET NORTH OF AND PARALLEL TO THE NORTH LINE OF THE SOUTH 1/4 OF SAID SECTION 33, THENCE WEST ON SAID LAST DESCRIBED LINE A DISTANCE OF 73.40 FEET TO THE POINT OF INTERSECTION OF SAID LAST DESCRIBED LINE WITH THE EASTERLY LINE OF STH AVENUE THENCE SOUTHEASTERLY ALONG SAID EASTERLY LINE, A DISTANCE OF 27.75 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS:

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### PARCEL 6:

THAT PART OF THE SOUTH EAST 1/4 OF SECTION 33, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:
BEGINNING AT A POINT 650 FEET NORTH OF THE SOUTH LINE OF SECTION 33 AND 2150.93 FEET WEST OF THE EAST LINE THEREOF; THENCE EAST AND PARALLEL TO SAID SOUTH SECTION LINE 290 FEET; THENCE SOUTH AND PARALLEL TO SAID EAST SECTION LINE 120 FEET; THENCE WEST AND PARALLEL TO SAID SOUTH SECTION LINE 290 FEET; THENCE NORTH AND PARALLEL TO SAID EAST SECTION LINE 120 FEET THENCE NORTH AND PARALLEL TO SAID EAST SECTION LINE 120 FEET TO THE PLACE OF BEGINNING:

## ALSO

CASPMENT FOR BENEFIT OF PARCEL 6 AS CREATED BY DEED FROM PLYMOUTH PLACE, INCORPORATED, AN ILLINOIS CORPORATION DATED JANUARY 22, 1954 AND RECORDED MARCH 9, 1954 AS DOCUMENT 15850328 FOR CONSTRUCTION AND MAINTENANCE OF SEWERS, WATER MAINS AND ALL PUBLIC UTILITIES OVER, UPON, THROUGH AND UNDER THE FOLLOWING DESCRIBED PREMISES; THE NORTH 6 FEET OF THE SOUTH 650 TEET OF THE WEST 59.97 FEET OF THE EAST 1860.93 FEET OF SECTION 33, TUMNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

89500756