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Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 09/01/2004 11:20 AM Pg: 1 of 1

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Above Space For Recorder's Use Only

733140

KNOW ALL MEN BY THESE PRESENTS,

THAT METROPOLITAN BANK FOR SAVINGS, F.S.B.

of the County of LOUDON and State of VIRGINIA for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby remise, release, convey and quit-claim unto WILLIAM MORRISSEY AND MICHAEL J. MORRISSEY

(NAME AND ADDRESS)
C/O MARQUETTE NATIONAL BANK, 63616 SOUTH WESTERN AVENUE, CHICAGO, ILLINOIS 60636

heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever they may have acquired in, through, or by a certain MORTGAGE, bearing date the 30TH day of DECEMBER 1986, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS in Book n/a of MORTGAGES page n/a as Document Number 87011661, to the premises therein described,

situated in the County of COOK, State of ILLINOIS, as follows, to wit: LOT 80, IN JAMES H. REES' SUBDIVISION OF BLOCK 42 IN CANAL TRUSTEES; SUBDIVISION IN SECTION 33, TOWNSHIP 040 NORTH; RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 14-33-309-038
Address(es) of premises: 1810 NORTH CLEVELAND, CHICAGO, ILLINOIS 60620

WITNESS my hand and seal this 15th day of JAN, 1992.

METROPOLITAN BANK FOR SAVINGS (SEAL)

Ronald E. Williams (SEAL)
RONALD E. WILLIAMS

STATE OF VIRGINIA
COUNTY OF Landon } ss.

I, Tracy Diane Utterback
a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that

Ronald E. Williams
OF METROPOLITAN BANK FOR SAVINGS personally knows to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 15th day of January, 1992

Tracy Diane Utterback
Notary Public
Commission expires 7/31/93

BOX 333-CTT

This instrument was prepared by _____
(NAME AND ADDRESS)

