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Doc#: 0424535010

Eugene "Gene" Moore Fee: \$30.00 Cook County Recorder of Deeds

Date: 09/01/2004 08:46 AM Pg: 1 of 4

WARRANTY DEED Clart's Office

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#### WARRANTY DEED

Grantor, ELEANORE ANNA ARCISZEWSKI, As Trustee under Trust Agreement dated 4/17/89 And Known as Arciszewski Trust, Residing at City of Chicago County of Cook, For and in consideration of Ten Dollars (\$10.00), in hand paid, conveys and Warrants to Grantees, JACLYN S. O'SHAUGHNESSY and BRIAN G. MURPHY Husband and Wife, Not as Joint Tenants by as Tenants by the Entirety. All interest in the following described real Estate situated in the county of Cook, State of Illinois:

Legal Description AS ATTACHED EXHIB T A

To Have and To Hold not as Joints Tenants but as Tenants by the Entirety.

Permanent Real Estate Index Number (2) 09-25-422-056

Address of Real Estate: 7327 N. Odell, Chicago, IL 60631

Dated this 30 day of \_

#### STATE OF ILLINOIS **COUNTY OF COOK**

JA Clork's I, the undersigned, a Notary Public in and for the County and State aforescia do hereby certify that ELEANORE ANNA ARCISZEWSKI, personally known to me to be the Grantors who signed the foregoing instrument, appeared before me this day in person and acknowledged that ELEANORE ANNA ARCISZEWSKI signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead

Given under my hand and official seal of this 30day of 500

NOTARY PUBLIC, STATE OF ILLINOIS

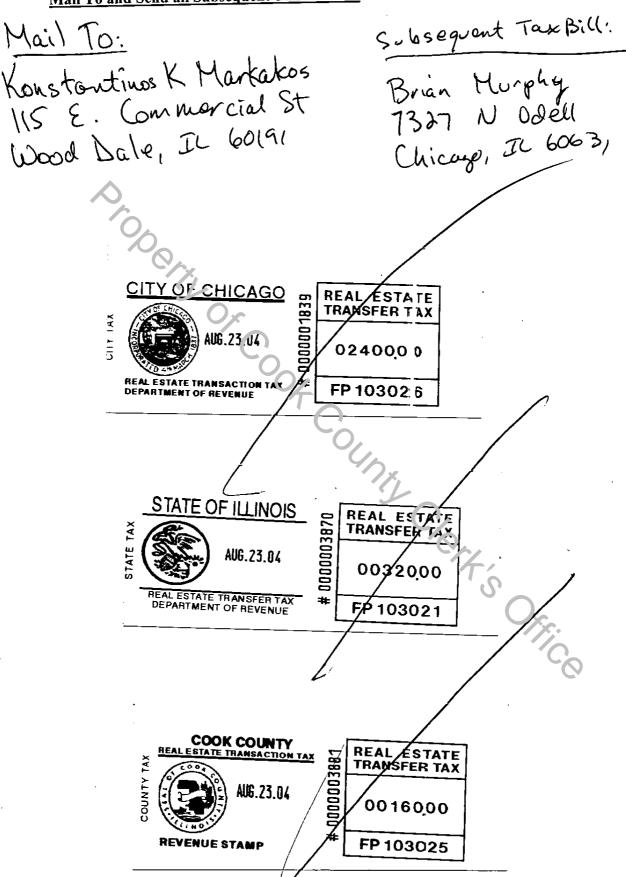
Norary Public

Prepared by: The Law Offices of Janice L. Berman, 7625 N. Milwaukee Ave., Niles,

Illinois 60714 (847) 663-7900

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#### Mail To and Send all Subsequent Tax Bills To:



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# **UNOFFICIAL COPY**

LOT 28 AND THE SOUTH 6 FLET OF LOT 29 IN BLOCK 6 IN THE HULBERT MILWAUKEE AVENUE SUBDIVISION OF LOT 19 IN CIRCUIT COURT PARTITION OF THE SOUTH 1/2 OF THE NORTHEAST 1/4, THE NORTH 1/2 OF THE SOUTHEAST 1/4 AND THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND ALSO THAT PART LYING WEST OF THE EAST LINE OF POAD OF THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 8, 1920 AS DOCUMENT NUMBER 7011463 IN COOK COUNTY, ILL NOIS.

Office