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0424535198

Doc#: 0424535198
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 09/01/2004 01:29 PM Pg: 1 of 3

WARRANTY DEED

WHEN RECORDED, MAIL TO:
Steven B. Bashaw, Esq.
1301 W. 22nd Street, Suite 1012
Oak Brook, Illinois 60523

SEND SUBSEQUENT TAX BILLS TO:

Jay R. Brodsky
#B-6
1500 N. LaSalle St.
Chicago, IL 60610

GRANTORS, **Vincent Kueffner and David Johnson**, both single men, of Chicago, Illinois, for and in consideration of Ten Dollars (\$10.00) and other good and valuable consideration in hand paid, CONVEY and WARRANT to the GRANTEES an one half undivided interest in the **Jay R. Brodsky Trust dated 9/1/99, Jay R. Brodsky Trustee**, and one-half undivided interest in the **EvLynn L. Westwater Trust dated 9/1/99, EvLynn L. Westwater, Trustee**, both of Chicago, Illinois, all of their interest in the following described real estate in the County of Cook, in the State of Illinois:

SEE ATTACHED LEGAL DESCRIPTION

Permanent Index Nos: 17-04-205-019-0000; 17-04-205-025-0000; 17-04-205-026-0000 (affects underlying land)

Property Address: 1422 N. LaSalle, Parking Space 1, Chicago, Illinois 60610.

Hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

Subject to the following, if any: (1) General real estate taxes for the year 2003 and subsequent years; (2) private, public and utility easements; (3) Purchasers' mortgages of record; if any, (4) covenants, conditions and restrictions of record; and (5) Declaration of Condominium.

DATED this 18 Day of August, 2004.

DATED this 18 Day of August, 2004.

Vincent Kueffner

David Johnson

STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

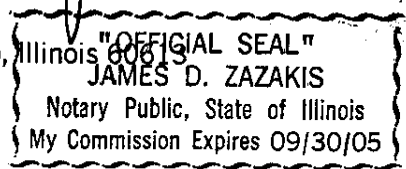
I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that VINCENT KUEFFNER and DAVID JOHNSON, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed, and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notary seal, this 18th Day of August, 2004.

My commission expires 9/30/05

Notary Public


PREPARED BY: James D. Zazakis, Esq., 4334 North Hazel, Suite 109, Chicago, Illinois 60619
~~Mail To~~



106399-R1LC **Regent Title**

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City of Chicago
 Dept. of Revenue
 350874
 08/31/2004 14:01 Batch 00701 86



Real Estate
 Transfer Stamp
 \$262.50

STATE TAX

STATE OF ILLINOIS



SEP.-1.04


REAL ESTATE TRANSFER TAX
 DEPARTMENT OF REVENUE

000009158

REAL ESTATE TRANSFER TAX
00035.00
FP326660

COUNTY TAX

COOK COUNTY
 REAL ESTATE TRANSACTION TAX



SEP.-1.04

REVENUE STAMP

0000138986

REAL ESTATE TRANSFER TAX
00017.50
FP326670

Property of Cook County Clerk's Office

[Handwritten signatures and scribbles]

[Small handwritten text]

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No. 1797 P. 7/8

CHICAGO TITLE INSURANCE COMPANY

Commitment Number: 106399-RILC

**SCHEDULE C
PROPERTY DESCRIPTION**

The land referred to in this Commitment is described as follows:

PARKING UNIT 1 IN THE COAST CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:**PARCEL 1:**

THE SOUTH 34 1/2 FEET OF THE EAST 172 FEET OF LOT 2 IN COUNTY CLERK'S RESUBDIVISION OF LOT 117 IN BRONSON'S ADDITION TO CHICAGO IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THAT PART LYING BETWEEN THE WEST LINE OF NORTH LASALLE STREET AND A LINE 14 FEET WEST OF AND PARALLEL WITH THE WEST LINE OF NORTH LASALLE STREET), IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOT 14 (EXCEPT THAT PART OF SAID LOT LYING BETWEEN THE WEST LINE OF NORTH LASALLE STREET AND A LINE 14 FEET WEST OF AND PARALLEL WITH THE WEST LINE OF NORTH LASALLE STREET) IN ASSESSOR'S DIVISION OF LOTS 92, 93, 94, 99, 101 AND 102 AND PART OF LOTS 95, 96, 97 AND 100 OF BRONSON'S ADDITION TO CHICAGO IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

LOTS 15 AND 16 (EXCEPT THAT PART OF SAID LOTS LYING BETWEEN THE WEST LINE OF NORTH LASALLE STREET AND A LINE 14 FEET WEST OF AND PARALLEL WITH THE WEST LINE OF NORTH LASALLE STREET) IN ASSESSOR'S DIVISION OF LOTS 92, 93, 94, 99, 101 AND 102 AND PART OF LOTS 95, 96, 97 AND 100 OF BRONSON'S ADDITION TO CHICAGO IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 040372111, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PIN: 17-04-205-019-0000
17-04-205-025-0000
17-04-205-026-0000

CKA: 1422 NORTH LASALLE PARKING SPACE 1, CHICAGO, IL, 60610