

UNOFFICIAL COPY

CERTIFICATE OF RELEASE

Date: August 12, 2004

Order Number: **BP-0410582**



Doc#: **0424535246**
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 09/01/2004 02:14 PM Pg: 1 of 2

RECORDER'S USE ONLY

1. Information concerning mortgage(s) is as follows:

Mortgage dated April 9, 2001 and recorded April 30, 2001 as Document Number 0010854353 made by Silvia Montesdeoca and Yolanda Torres to Mid America FSB.

2. The above referenced mortgage has been paid in accordance with the pay-off statement, and there is no objection from the mortgagee or the mortgage server or its successors in interest to the recording of this certificate of release.

3. The person executing this certificate of release is an officer or duty appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.

4. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

5. The mortgagee or mortgage servicer provided a pay-off statement.

6. The property described in the mortgage is attached.

Protect 1 Title Insurance Company
By: Martha Tovas
Telephone No.: (708) 443-2000

State of Illinois
County of **COOK**

This Instrument was acknowledged before me on **August 17, 2004** by Martha Tovas as (officer for/ agent of) Protect 1 Title Insurance Company.

Notary Public

My commission expires on
Prepared by: Martha Tovas

Address: 7222 W. Cermak Rd. North Riverside IL. 60546 Suite 705

Return to: Attn: **Silvia Montesdeoca**
2119 Harvey
Berwyn IL 60402



(Signature of Notary)

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*Protect 1 Title, Inc.
7222 W Cermak Rd
Suite 705
North Riverside, IL 60546
Authorized Agent of First American Title Insurance Company*

File No. BP-0410582

Exhibit A

LOT 32, IN BLOCK 8 IN PINKERT & SON'S 22ND STREET SUBDIVISION OF LOT 6, IN THE CIRCUIT COURT PARTITION OF THE WEST 1/2 OF THE NORTHWEST 1/4 AND THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 39, NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 16-20-332-007-0000

Property of Cook County Clerk's Office