

UNOFFICIAL COPY

Prepared By:

RESOURCE PLUS MORTGAGE CORP  
1600 COLONIAL PARKWAY  
INVERNESS, ILLINOIS 60067



Doc#: 0424641022  
Eugene "Gene" Moore Fee: \$28.00  
Cook County Recorder of Deeds  
Date: 09/02/2004 09:34 AM Pg: 1 of 3

and When Recorded Mail To

RESOURCE PLUS MORTGAGE CORP.  
1600 COLONIAL PARKWAY  
INVERNESS  
ILLINOIS 60067

*2055519077CP770*

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 64-45-65665

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
WASHINGTON MUTUAL BANK, FA

2210 ENTERPRISE DRIVE-FSC 0107, FLORENCE, SOUTH CAROLINA 29501

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 31, 2004  
executed by RORY G SMOLINSKI AND MY L SMOLINSKI, HUSBAND AND WIFE

to RESOURCE PLUS MORTGAGE CORP.

a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 1600 COLONIAL PARKWAY  
INVERNESS, ILLINOIS 60067

and recorded in Book/Volume No.

, page(s)

, as Document No.

*0424641021*

COOK

County Records, State of ILLINOIS

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as

6644 N ODELL AVE, CHICAGO, ILLINOIS 60631

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

RESOURCE PLUS MORTGAGE CORP.

On AUGUST 31, 2004 before  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

ANGELO CUSINATO

known to me to be the **PRESIDENT**

and

known to me to be

of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

Notary Public

*Cindy J. Wilkans*  
McHenry County,

My Commission Expires

*Angelo Cusinato*

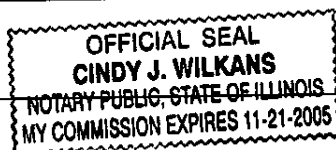
By: ANGELO CUSINATO

Its: PRESIDENT

By:

Its:

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

W.I.G.H. FILE

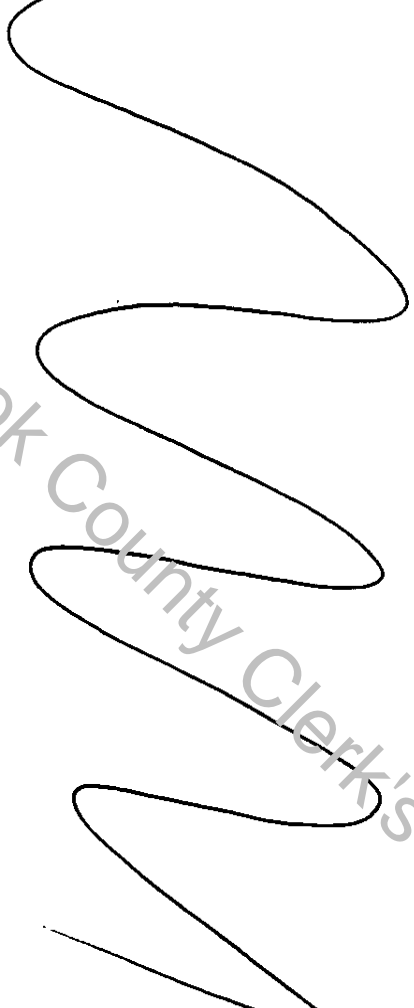
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## RIDER - LEGAL DESCRIPTION

SEE ATTACHED

Property of Cook County Clerk's Office



09-36-412-005-0000

# UNOFFICIAL COPY

THE NORTH 33 FEET OF THE SOUTH 66 FEET OF LOT 100 IN MUNDAY'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF LOT 1 AND THE NORTHEASTERLY 33 FEET OF LOT 2, 3, 4, 5 AND 6 IN THE SUBDIVISION OF THAT PART OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE RAILROAD, ALSO PART OF BLOCK 26, IN EDISON PARK, IN THE TOWN OF MAIN, INF COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office