NOFFICIAL CO

HIS TRUSTEES DEED, made this 26th day of August, 2004, between SUSAN C. NEAMAN, not personally but as Trustee under

provisions of the SUSAN C. NEAMAN Trust . dated the 1st day of June, 1994 (GRANTOR), to ROBERTO ALCOZER and JILL ERIKSON,

of 700 W. Bittersweet, Chicago, IL 60613,

 $WITNESSETL, \texttt{J}\ hat\ Grantor, in\ consideration\ of\ the\ sum\ of\ Ten\ Dollars\ (\$10.00)\ and\ other\ good\ and\ valuable$ (GRANTEE). considerations in hand paid, receipt whereof is hereby acknowledged, and in pursuance of the power and authority vested in the Grantor as said Trustee does hereby grant, sell, and convey unto said Grantee, as joint tenants and not as tenants in common, in fee simple, the following described real estate ("Premises"), situated in the County of Cook, State of Illinois, to wit:

### LEGAL DESCRIPTION ATTACHED

Permanent Index No:

14-05-215-015-1042

Known as:

6007 L Sheridan unit 8F, Chicago, Illinois 60660

To Have and to Hold the said Premises together with the tenements, hereditaments and appurtenances thereunto belonging or in any way appertaining.

Grantor hereby expressly waives and releases any and all rights or benefit under and by virtue of any and all statutes of the State of Illinois, providing for exemption or horsesteads from sale on execution or otherwise.

IN WITNESS WHEREOF, the Grantor(s), as Trustee, as aforesaid, hereunto sets his/her hand and seal, on the 16/4'SC day and year first above written.

susa cheand SUSAN C. NEAMAN, as Trustee Aforesaid

STATE OF ILLINOIS

SS

COUNTY OF LAKE

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that SUSAN C. INFANIAN, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that she signed, sealed

and delivered the said instrument as her free and voluntary act, for the uses and purposes therein set forth

Given under my hand and notary seal, this 26th day of August, 2004.

Notary Public

Doc#: 0424642040

Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds

Date: 09/02/2004 07:53 AM Pg: 1 of 3

Prepared By: ALAN M. CAPLAN, 3000 Dundee Rd. suite 105, Northbrook, Illinois 60062

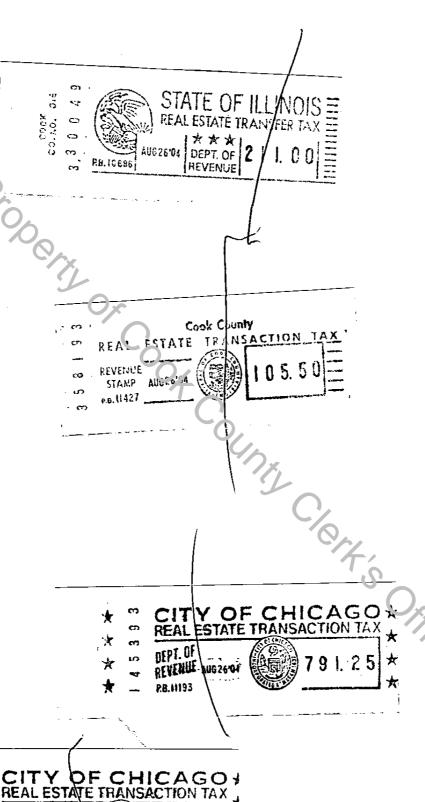
Votaty Public, State of Illinois

ROBERTO ALCOZAR and JILL ERIKSON, 6007 N. Sheridan unit 8F, Chicago, Illinois 60660 Tax Bill To:

Steve Witt 1 N. LaSalle, Chicago, IL 60602 Return To:

BNX 333-1

## **UNOFFICIAL COPY**



DEPT. OF REVENUE AUG 26'04

P.B.11193

0424642040D Page: 3 of 3

# **UNOFFICIAL COPY**



## CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1409 ST5065302 SNC

STREET ADDRESS: 6007 N. SHERIDAN ROAD, UNIT 8-F CITY: CHICAGO COUNTY: COOK

TAX NUMBER: 14-05-215-015-1042

#### LEGAL DESCRIPTION:

UNIT 8-"F", AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS DEVELOPMENT PARCEL):

LOTS 6, 7, 8, AND 9 (EXCEPT THE WEST 14 FEET OF SAID LOTS) IN BLOCK 16; ALSO ALL THAT LAND LYING BASI OF AND ADJOINING LOTS 6, 7, 8 AND 9 AND LYING WESTERLY OF THE WEST BOUNDARY LINE OF LINCOLN PARK AS SHOWN ON THE PLAT BY THE COMMISSIONERS OF LINCOLN PARK AS FILLD FOR RECORD IN RECORDER'S OFFICE OF DEEDS OF COOK COUNTY, ILLINOIS, ON JULY 16, 1913 AS DOCUMENT 109368695, ALL IN COCHRAN'S SECOND ADDITION TO EDGEWATEP, BEING A SUBDIVISION IN THE EAST FRACTIONAL 1/2 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION RECORDED AS DOCUMENT 20686341, AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON PLEMENTS, IN COOK COUNTY, ILLINOIS.

LEGALD

08/26/04

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