UNOFFICIAL CO

DOCUMENT PREPARED BY:
Premier Credit Union
1212 W. Northwest Highway
Suite 1212
Palatine, IL 60067
(847) 843-6500
WHEN RECORDED MAIL TO:

Doc#: 0424642133
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds

Date: 09/02/2004 09:29 AM Pg: 1 of 1

RELEASE OF MORTGAGE

Illinois

KNOWN ALL MEN BY THESE PRESENTS that Premier Credit Union, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: Cynthia Pollak, an unmarried woman

Original Mortgagee: Premier Credit Union

Dated: 11/12/2002

Date Recorded: 11/27/2002

County of Cook

Document #: 0021315318

Property Address: 4261 N. Sturbridge Drive, Hoffman Estates, IL 60195

Legal Description:

LOT 14 IN BLOCK 1 IN WESTBURY LAKES UNIT 1, LEING A SUBDIVISION OF PART OF SECTION 19 AND PARTS OF VACATED STREETS VACATED ACCORDING TO DOCUMENT 22650177, AND A RESUBDIVISION OF PARTS OF BLOCKS 15 TO 20, BOTH INCLUSIVE, IN HOWIE IN THE H.L.S UNIT 1 AND PARTS OF HOWIE IN THE HILLS UNIT 3, BOTH BRING SUBDIVISIONS IN SAID SECTION 19, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Pin#: 02-19-321-077-0000

IN WITNESS WHEREOF, PREMIER CREDIT UNION, by the officer duly authorized, has duly executed the foregoing instrument on 01/12/2004.

Premier Credit Union

By: Larry A. Farina

Title: Vice President, Lending

State of Illinois) s.s. County of Cook)

This instrument was acknowledged before me on 01/12/2004 by Larry A. Farina, AUTHORIZED OFFICER of Premier Credit Union an ILLINOIS CORPORATION, on behalf of said corporation.

Notary Public, State of Illinois

My commission expires 10-22-05

"OFFICIAL SEAL"

SEAL"

SUBJECT LIDDIE JANE HINES

STATE OF COMMISSION EXPIRES 10/22/05

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