## **UNOFFICIAL COPY**

### CERTIFICATE OF RELEASE

Date: 08/18/04

Order Number: 2000

000550283



Doc#: 0424646067 Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 09/02/2004 08:26 AM Pg: 1 of 2

1. Information concerning mortgage(s) is as follows: MORTGAGE DA FED NOVEMBER 20, 2003 AND RECORDED JANUARY 30, 2004 AS DOCUMENT 0403014244 MADE BY TERRY I RANTZ AND KEELEY G. KRANTZ, HUSBAND AND WIFE, TO WASHINGTON MUTUAL BANK, FA, A FEDFICAL ASSOCIATION, TO SECURE AN INDEBTEDNESS IN THE AMOUNT OF \$285,000.00. 132 Ox Coop

- 2. The above referenced mortgage has been paid in acco dance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
- 3. The person executing this certificate of release is an officer of duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in Sal property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- 4. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or o a. Office part of the property described in the mortgage.
- 5. The mortgagee or mortgage servicer provided a payoff statement.

6. The property described in the mortgage is attached.

Ticor Title Insurance Company

By: Susan M. Miedema

Telephone No.; (312) 621-5000

State of Hlippi County of J

This Instrument was acknowledged before me on

Insurance Company.

by

s (officer for/agent of) Ticor Title

(Signature of Notary)

Notary Public

My commision expires on

Prepared by: Address:

Susan M. Miedema

Return to:

203 N. LASALLE, SUITE 2200, CHICAGO, ILLINOIS 60601 TERRY KRANTZ

3909 N. SHERIDAN UNIT #3-H

CRTOFRLS

CHICAGO, ILLINOIS 60613

OFFICIAL SEAL ERICA Y. COMER NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 4/5/2008

TICOP TITLE

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### CERTIFICATE OF RELEASE

Permanent Index Number: 14-20-206-018-1023 Common Address: 3909 N. SHERIDAN UNIT #3-H CHICAGO, ILLINOIS 60613

#### Legal Description:

UNIT NUMBER 3-H IN SHEFFIELD/SHERIDAN POINT CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 7 AND 8 IN BLOCK 2 IN SUBDIVISION OF THE WEST 1/2 OF BLOCK 2 OF LAFLIN, SMITH AND DYER'S SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT 1.28 ACRES IN THE NORTHEAST CORNER THEREOF), IN COOK COUNTY, JULINOIS;

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 90350014, TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.