## NOFFICIAL COPY

## CERTIFICATE OF REL

Date: 08/27/04

Order Number: 1301

004340089

Doc#: 0424647150 Eugene "Gene" Moore Fee: \$26.00

Cook County Recorder of Deeds

Date: 09/02/2004 09:50 AM Pg: 1 of 2

LANA DANKHA AND SAMIR ISAAC 1. Name of mortgagor(s):

2. Name of original mortgagev: WASHINGTON MUTUAL BANK FA

3. Name of mortgage servicer (1 2.4v):

4. Mortgage recording:

Vol.:

Page:

Document No.: 0328329213

5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its su ceasor in interest to the recording of this certificate of release.

6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of payiring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.

7. This certificate of release is made on behalf of the mort ago, or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

8. The mortgagee or mortgage servicer provided a payoff statement.

9. The property described in the mortgage is as follows:

Permanent Index Number: 07-07-203-210-0000 Common Address: 1955 CHELTENHAM

**HOFFMAN ESTATES, IL 60195** 

Legal Description:

Prepared by & Mail to: Greater Illinois Title Company

By: BARB ROLOFF

Py Clart's Office Address: 2101 S. ARLINGTON HEIGHTS ROAD, ARLINGTON HEIGHTS, IL 60005

SEE ATTACHED LEGAL

Telephone No.: (847) 956-8885

State of Illinois

County of This Instrument was acknowledged before me on 8/27/04 by Rabana SRO/off as (officer for agent of) Greater Illinois Title Company.

Illinois Title Company.

**Notary Public** 

My commision expires on

OFFICIAL ALL DE NOTARY PUBLIC STATE OF ILLINOIS

My Commission Expires 08/27/2007

0424647150 Page: 2 of 2

## UNOFFICIAL COPY CERTIFICATE OF RELEASE

## Legal Description:

PARCEL 1: UNIT 2, AREA 55, LOT 11 IN BARRINGTON SQUARE UNIT NO. 2, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 7, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 12, 1970 AS DOCUMENT NO. 21323707 IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINE IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NO. 21388236 FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office