

Prepared By:

RESOURCE PLUS MORTGAGE CORP
1600 COLONIAL PARKWAY
INVERNESS, ILLINOIS 60067



Doc#: 0424604080
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 09/02/2004 09:37 AM Pg: 1 of 2

and When Recorded Mail To

RESOURCE PLUS MORTGAGE CORP.
1600 COLONIAL PARKWAY
INVERNESS
ILLINOIS 60067

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 600285014

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
GMAC BANK

100 WITMER ROAD-P.O. BOX 963, HORSHAM, PENNSYLVANIA 19044-0963

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated FEBRUARY 22, 2002
executed by RICHARD L GUITZKOW AND NAOMI GUITZKOW, HUSBAND AND WIFE

to RESOURCE PLUS MORTGAGE CORP.

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 1600 COLONIAL PARKWAY
INVERNESS, ILLINOIS 60067

and recorded in Book/Volume No.

0020258008
described hereinafter as follows:

COOK County Records, State of ILLINOIS
(See Reverse for Legal Description)

Commonly known as

32 MACARTHUR DRIVE, NORTHLAKE, ILLINOIS 60164

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

RESOURCE PLUS MORTGAGE CORP.

On FEBRUARY 27, 2002 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

ANGELO CUSINATO
known to me to be the PRESIDENT
and

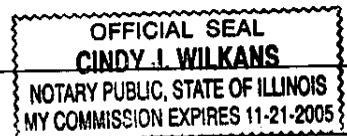
By: ANGELO CUSINATO
Its: PRESIDENT

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public *Cindy J. Wilkans*
McHenry County,

By:
Its:

Witness:



My Commission Expires

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

REPUBLIC TITLE COMPANY, INC.
ALTA LOAN POLICY FORM (6-1-87)
SCHEDULE A1

File No.: G32-0722557 -R98177

LEGAL DESCRIPTION:

LOT 9 IN BLOCK 1 IN MIDLAND DEVELOPMENT CO.'S NORTHLAKE VILLAGE UNIT NO. 14, A SUBDIVISION OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF REGISTERED AS DOCUMENT NUMBER 1368818

PERMANENT INDEX NO. 12-29-302-011

Property of Cook County Clerk's Office